## UNOFFICIAL CC

Servicer: Midwest Mortgage Services, Inc.

Servicer Loan No: 2036746 PIF: 12-29-93

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, LASALLE TALMAN BANK, FSB, a corporation organized and existing under the laws of the STATE OF ILLINOIS, certifies that a real estate mortgage now owned by it, dated JUNE 15, 1992, made by VIVIAN L. ROSS AND HARVEY L. HARRIS, HUSBAND AND WIFE, NOT-AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY AS MORTGAGOR(S) to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagees, recorded as Document Number 92477961 , Book No. , Page No. , in the office of the RECORDER, COOK County, Illinois, is with the indehtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record:

LOT 2 IN SUNSET COURT SUBDIVISION A PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 04-13-100 013-0000

E)

| PROPERTY | ADDRESS:335 | 55   | INSET | COURT, | NORTHBROOK, | ILLINOIS | 60062 |
|----------|-------------|------|-------|--------|-------------|----------|-------|
|          |             | - // |       |        |             | A        |       |

| Date: January 31, 1994   | 0,5  | By: Charles L                        | A Such  | , Vice President                       |  |  |
|--|--|--------------------------------------|---|--|--|--|
| State of Illinois  | - 04   | ittest:                              | Haskett   | Assi./Selot-blet#/                     |  |  |
| County of Cook   | (  | 0                                    |   | Vice President                         |  |  |
| The foregoing instrument was County, Illinois, this let day izabeth Haskett, Assis on behalf of the corporation. | y of <u>January</u> , 19:<br>tant <b>Sydreyary</b> of <u>LaS</u> | 34 by Chiries L.<br>alle Talm o Bank | c commissioned in<br>Kudia Vice F<br>Kudia Vice F | Cook  President and  tate Corporation, |  |  |
| "OFFICIAL SEA<br>GERALDINE PALANI<br>NOTARY PUBLIC, STATE OF II  | ORI  | Geraldir<br>My commiss               | ne <i>Pa</i> landri   | Notary Public                          |  |  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE SIVED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Salty 300, Oakbrook Terrace, Illinois 60181.

> MAILTOS Patinkin and Torl, Ltd. 400 Lake Cook Boad, Suite 110 Deerfield, Illinois 60015 1700 10 0000 08/09/94

My commission expiras:

0020 MC# 15:34 RECORDIN 4 23.00 MAILINGS 4 0.50 94725059 #

15:34

08/09/94 0020 MC#

My Commission Expires 06/28/97

94725059

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office