Wood Dee, Illinois 6019) 1-800-333-4215

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Mortgage Services

ILLINOIS RELEASE DEED Loan No. : PIF: 900602-4 10-17-91 Prepared by: MELISSA NUCKO Household Mertgage Services 190 Mittel Drive MELISSA NUCKOLS Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest to Western Springs Federal Savings & Loan Association through merger w/Francom Federal Savings Bank.

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage; and same is hereby released: EDWARD 8. DANCZAK AND EVELYN C. DANCZAK, HIS WIFE Name of Mortgagar:

Name of Murtgagee: HESTERN SPRINGS FEDTRAL BAVINGS & LOAN ASSOCIATION The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS Document No., Volume, Face, Mortgage Date:
DOC. \$2847741, DATED NOVEMBER 25, 1975
Address of Property: (12 Reguly Rd Western Spgs IL 60358

Tax ID No.: 18-08-318-038

PLEASE SEE ATTACHED EXHIBIT "A"
A PART HEREOF Legal Description of Fraperty()

November 97, 1991

HOUSEHOLD PANK, F.S.B.

Asst. Vice President

State of Illinois) County of DePage >

On November 97, 1991 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stift, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Beard of Directors.

In witness whereof, I have hereunto set my hand and afficent my notorial seal this November 87, 1991.

Arthur 17 h.h. X CARDLYN G.

OFFICIAL SEAL CAROLYN G. LIBIT INCOMENT PAGE 18/2014 ATEC 11/201019 MY COMMISSION EXPIRES 10/24/92

When recorded, please return to: Ed and Danczak
712 Andermann Ln A 4185
IL 68559

BOX 333-CTI

UNOFFICIAL COPY

Property of Coop County Clerk's Office

Wood Cale, ittnois 80181 1-800-333-4215

Loan No.:

900602-4

PIF:

ATTACHMENT 'A' LEGAL DESCRIPTION

IN BLOCK TEX (10) IN SPRINGDALE- UNIT NO. 3 BEING A SUBDIVISION IN THE HEST HALF (1/2) OF SECTION B, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL HERIDIAN AND OF LOT "A" IN SPRINGDALE-UNIT NO. 2, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF SECTION 8 AFORESAID, ACCORDING TO THE PLAT OF SAID SPRINGDALE UNIT NO. 3 REGISTERED IN THE OFFICE OF THE REGISTRAN OF TITLES OF COOK COUNTY, ON SEPTEMBER 16, 1959 Oct Colling Clert's Office AS DOCUMENT NUMBER 1886018