

RELEASE OF MORTGAGE TRUST DEED  
BY COORDINATION (L-1005)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Review the instrument for the date of the form. Amend any warranty with respect thereto, including any warranty of mathematical accuracy or fitness for a particular purpose.

LEGAL FORMS  
GEORGE E. COPEL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Allow Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto DARRYL WEBBER, DIVORCED AND NOT SINCE REMARRIED.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 80294454 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

THE SOUTH 40 FEET OF THE NORTH 100.5 FEET OF LOT 49 IN E. J. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, A SUBDIVISION OF THE NORTH WEST FRACTION QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8, AND THAT PART OF THE EAST 1/2 OF SOUTH WEST 1/4 OF SECTION 8, AFORESAID SOUTH OF INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 AUG 16 AM 10:34

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-08-304-021

Address(es) of premises: 430 52ND AVE., BELLWOOD, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14TH day of JULY, 1994.

**BOX 333-CTI**

DAVID SHRYOCK, EXECUTIVE VICE PRESIDENT (SEAL)

DERRICK COLLINS, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649

BL# 194766

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RELEASE DEED

By Corporations

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

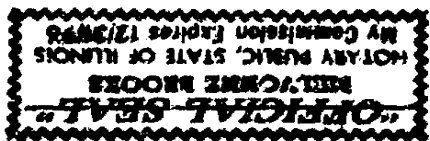
ALL TO Robert Smith & Associates

4415 WEST HARRISON  
SUITE 216-C  
MILWAUKEE, ILLINOIS 60622

APP. Robert Smith

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 14TH day of JULY 19 74.  
I, MELVONNE BROOKS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID SUREYOK, President of THE SOUTH SHORE BANK OF CHICAGO, personally known to me to be the ASST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as SUCRST, VICE President and SUCRST, V.P. of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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