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. STATE OF ILLINOIS TOWN/COUNTY COOK LINE 5155544 (MCNEALY) 7/26/94 ce PIF DATE:

PREPARED BY AND WHEN RECORDED MAIL: LOAN AMERICA FINANCIAL CORPORATION 13500 N. KENDALL DR. MIAMI, FL 33186

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full matisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thoraby entitled and authorized to receive said payment, does hereby release, setisfy and discharged said Mortgage in full and does hereby consent that the same be canceled and discharge of record

Mortgagos: CAROLYN J. MC MEALY, MARRIED TO TERRENCE JOHN MC MEALY MORTGAGE CONSULTANTS, LTD Property Address 1039 North Lasalle Unit #13, Chicago, IL Loan Amount: 345,750.00
Date of Mortgage: March 19, 1993
Date Recorded: May 3, 1993
Document Number: 93327379 17-04-422-031-1017/17-04-422-031-1021 Pin Number: SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION and recorded in the records of ______Cook _____COUNTY, ILLINOIS. IN WITNESS WHEREOF, the under igned has caused these presents to be executed on August 1, 1994LOAN AMERICA FINANCIAL CORPORATION Bella W. Konis JODITH M. HART VICE PRAFIDENT DEAN REVELS VICE PRESIDENT STATE OF FLORIDA) 66 COUNTY OF DADE respectively, on behalf of VICE PRESIDENT and LOAN AMERICA FINANCIAL CORPORATION, 13500 N. KENDALL DR MIAMI, FL 33186 and acknowledged to mo, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board Directors. WITNESS My hand and official scal. NOPARY ILL.100



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Property of Cook County Clerk's Office

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UNIT NO. 1039-13 AND PARKING UNIT "A" IN THE LA SALLE MANOR CONDOMINIUM, AS DELINEATED O'. A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE EAST LINE OF NORTH LA SALLE STREET AND A LINE 14 PEET BAST OF AND PARALLEL WITH THE BAST LINE OF AST 1/
MERIDIA
THE DECLA.
ITS UNDIVIDED

OFFICE

STATE

OFFICE

OFFICE NOWTH LA SALLE STREET) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THERO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,281,463, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.