

YEAR OF 1994  
File Prior to: 3/01/94

# UNOFFICIAL COPY

## STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

CORPORATION  
FILE NO.  
D 5086-151-1

1.) CHANGES ONLY: REGISTERED AGENT  
REGISTERED OFFICE  
CITY, IL ZIP CODE

30 North LaSalle Street, Suite 2700  
Chicago, Illinois 60602

COUNTY

94727777

2.) CORPORATE NAME, REGISTERED AGENT, REGISTERED OFFICE, CITY, IL, ZIP CODE

ABLE ORNAMENTAL IRON, INC.  
c/o Richard J. Cremieux  
Three First Natl Plaza Ste 3900  
Chicago, IL 60602

050483

COOK

COUNTY

# FILED

JUN 11 1994

GEORGE H. RYAN  
SECRETARY OF STATE

3.) Date Incorporated 1/25/1976

4.) The names and residential addresses of ALL officers & directors MUST be listed here!

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
Dir. & President	Donald Larson	13020 Seneca Road	Palos Heights	IL	60463
Secretary	Margaret Larson	13020 Seneca Road	Palos Heights	IL	60463
Treasurer	Donald Larson	13020 Seneca Road	Palos Heights	IL	60463
Asst. Secy. / Director	John G. Braun	371 E. Weinoris	Wood Dale	IL	60191
Director					

5.) If 51% or more of the stock is owned by a minority or trusts, please check appropriate box  Minority Owned  Female Owned  
6.) Number of shares authorized and issued (as of 12/31/94):

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
Common	None	NPV	10000	10000.000

IMPORTANT! Whenever the amount in item 6 or 7a differs from the Secretary of State's records, the enclosure, BCA 14.30 must be completed.

7a.) The amount of paid-in capital as of 12/31/94 is: \$ 1,000

7b.) The Paid-in Capital on record with the Secretary of State is: \$ 1,000

DEPT 01 RECORDING #23.00  
TRAN 4596 08/16/94 15136100  
EB #--94-727777  
COOK COUNTY RECORDER

8.) By Donald M. Larson Pres 6/27/94  
(Any Authorized Officer's Signature) (Title) (Date)

RETURN TO:

Department of Business Services  
Secretary of State  
Springfield, IL 62758  
Telephone (217) 782-7808

### ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

## (PLEASE COMPLETE THE REVERSE SIDE OF THIS REPORT)

PRESIDENT DONALD M. LARSON 13020 Seneca Road, Palos Heights, IL 60463

SECRETARY MARGARET LARSON SAME

D 5086-151-1

IF THE ABOVE OFFICERS' NAMES AND ADDRESSES ARE MISSING OR HAVE CHANGED, ENTER ONLY THE ADDITIONS OR CORRECTIONS BELOW.

PRESIDENT return to box 234  
NAME STREET ADDRESS CITY STATE ZIP CODE

SECRETARY  
NAME STREET ADDRESS CITY STATE ZIP CODE

ENTER FEDERAL EMPLOYER IDENTIFICATION NUMBER IF NOT PRINTED