FFICHARE GOPY

94727831

RELEASE OF MORTGAGE

Loan No.

01-00/6-7148-7

THE ABOVE BRACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confussed, does hereby Remise, Convey. Release and Quit-Claim unto

Richard H. Hurwitz and Audroy M. Burwitz, his wife all the right, title, interest, claim or domand whitesnever it may have acquired in, through or by a certain Mostgage recorded/registered in the Recorder's County, Illinois, as Document No. 24251381 Registrar's office of Cook to the promises therein described to-wit:

Lot 29 in 1st Adds to BirchwoodW in the NW % of the 88% of SEC 25, T 41, N. R 13 E of the 3rd P.M., in CCL

> 08/17/94 10:01:0 TRAM 9046 D8/17/94 10:00:00 OOK COUNTY RECORDER 27831

Openin

Said Association warrants that is has good right, title, and interest in and to said mortgage) and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attestudy by its Assistant Secretary, this 22nd day of November 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Assistant Vaccifresident

STATE OF ILLINOIS SS. COUNTY OF COOK

4, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERT IEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficies of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of any corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

WALL TO.

THIS	INSTRU	IMENT	WAS	PREPA	RED B'	¥

Gorri M. Balaria

Talman Home Federal S&L

4901 W. Inving Pa Park_RdyChgo-60643

Recorder's Box No.

Richard H. Hurwitz

7434 N. Washtenaw Ave.

Chicago 11 60645

PAULINE KUJAWA Notary Public MY COMMISSION EXPIRES JULY 16, 1984

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE CORDER OF DEEDS OR THE REGISTRAF TLES IN WHOSE OFFICE THE MORTG OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY 11872740

Property of Cook County Clerk's Office