

RECORDING REQUESTED BY
Imperial Credit Industries, Inc.

UNOFFICIAL COPY

94127851

WHEN RECORDED, MAIL TO:

KEVIN AND LINDA HAND
4122 RAYMOND
BROOKFIELD, IL 60513

Kevin M. Hand
Linda M. Hand
5703 Chase Ave
Winners Grove, IL 60515

- . DEPT-D1 RECORDING 18780
- . T#0000 TRAM 9066 08/17/94 10:03:00
- . 38825 CG *94-727851
- . COOK COUNTY RECORDER
- . DEPT-01 RECORDING \$27.50
- . T#1111 TRAM 6288 08/17/94 10:04:00
- . 03274 CG *94-727851
- . COOK COUNTY RECORDER

ICIL Loan # 42-11940 /bb
Order/Esc# 406930

94127851

Release of Lien

KNOW ALL MEN BY THESE PRESENTS

The State of ILLINOIS County of COOK

That the undersigned SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION

the legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of One Hundred thirty Six Thousand Dollars (\$ 136,000.00) dated November 17, 1993

19, executed by Kevin M. Hand and Linda M. Hand, Husband and Wife in Joint Tenancy

payable to the order of Shoreline Bancorp, Inc.

more fully described in a Mortgage, duly recorded in Volume 93983674 + Assignment NOs, 93983675 + 94447379

Page n/a of the Mortgage records of COOK County,

State of Illinois. By a Mortgage, against the following described property, to-wit:

4122 Raymone
Nw Brookfield, Illinois 60513

pin nos: 18-03-116-043
18-03-116-044
18-03-116-045

For and in consideration of the full and final payment of all indebtedness secured by the aforesaid lien or liens, the receipt of which is hereby acknowledged, has released and discharged, and by these presents hereby releases and discharges, the above described property from all liens held by the undersigned securing said indebtedness.
SOUTHERN PACIFIC THRIFT AND LOAN ASSOC.

By: [Signature]
KATHY MURRAY, AUTHORIZED SIGNATORY

State of California
County of Orange

On 7 MAY 25, 1994 before me, XXXXXXXXXXXXXXXXXXXXXXXXXX KATHY MURRAY

AUTHORIZED SIGNATORY personally appeared. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity (ies), and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature: Michele Chang]

Notary Public



2750 ✓

Hand
20940339 Hand
161
628396
NOTARY SERVICES #

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Property of Cook County Clerk's Office

Address

15822256

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1 9 3 9 8 3 4 7 4

"EXHIBIT A"

THE NORTH 1/2 OF LOT 68 AND ALL OF LOTS 69 AND 70 IN BLOCK 5
IN WEST CROSSWALK IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

END OF "EXHIBIT A"

19872766
95083074
19872766

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Administrative