

UNOFFICIAL COPY

PREPARED BY  
ANCHOR MORTGAGE CORPORATION  
7818 W. HIGGINS RD.  
CHICAGO, IL 60631-3325

94727151

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1994 AUG 16 PM 12:40

94727151

AND WHEN RECORDED MAIL TO

NAME FIRST BANK  
ADDRESS 135 NORTH MERAMEC  
CITY & CLAYTON, MO 63105  
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No.

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST BANK MORTGAGE

135 NORTH MERAMEC, CLAYTON, MO 63105

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 1994  
executed by

THOMAS J. BURKE AND TERESA M. BURKE, Husband and Wife  
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and who's principal place of business is  
94727150

and recorded in Book/Volume No. , page(s) , as Document No.

CCOK County Records. State of IL described hereinafter  
as follows:

LOT 16 IN BRISTOL PARK UNIT 1, A SUBDIVISION OF PART OF THE SOUTHWEST  
1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF  
SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. : 27-36-100-001-0000  
P.I.N. : 27-36-100-002-0000

94727151

Tax ID #:

Commonly known as: 7918 MARQUETTE DRIVE NORTH TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 5, 1994

before me, the

BY: JOHN M.C. MUNSON  
ITS: PRESIDENT

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN M.C. MUNSON  
known to me to be the PRESIDENT  
and

BY:  
ITS:

known to me to be

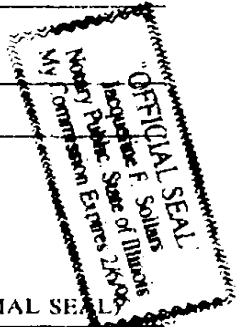
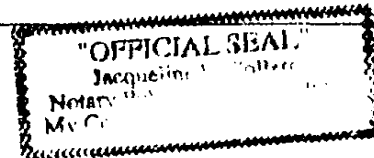
WITNESS:

of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of  
said corporation: that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public  
COOK

County,

My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

343  
75195072 Owen  
94043016

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