CIÂL4COPY 2 FOR THE PROTECT ON OWNER, THIS REDEASE STALL

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: 9188801

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Financial Services, Inc. of the County of COOK and State of COOK for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM PAUL SICKLES AND VICTORIA A SICKLES, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ___ may have acquired in, through or by a certain mortgage, bearing date the 21ST day of FEBRUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/Aof records, on page N/A, as document No. 92149539, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PARCEL 1: UNIT 20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLANO FACTORY TOWNHOUSE CONDONINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89253514, LOTS 21, 22, 23, 24, AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S Subdivision of block 45 in sheppields addition to chicago in section 29, TOWNSHIP 40 NORTH, RANGE 14 PEAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE FENDPIT OF PARCEL 1 AS CREATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 20113935.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (3): 14-29-315-094-1020 Address(es) of premises: 2501 N WAY OF AVENUE #20 CHICAGO IL 63614

Witness our hand __ and seal __, this 3 day of August, 1994.

94729623

Chase Manhattan Personal Financial Services Inc. formerly known as Chase Manhattan Financial Services Inc.

Dotothy Pennell, Second Vice President Esther A. Motsay, 2nd Vice President

STATE OF Florida COUNTY OF Palm Beach 355.

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that <u>Dorothy Pennell</u> and <u>Esther A. Motsay</u>, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice Presidents, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 3 day of August, 1994.

Notary Public, State of Florida 3. K. STEVENS My Comm. Exp. Mar. 31, 1996 Comm, No. CC 266627

Notary Public

My commission expires:

This instrument was prepared by <u> Maira Pena</u> CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. 1615 So. Congress Avenue, Second Floor

Delray Beach, FL 33445

Lien Release Department

UNOFFICIAL COPY

Cook County Clarks O

○ COOK CONMIX BECOBDER #2897 # ♥比 ※―&サーン38833 TEDDIT TRAN 2479 08/17/94 11:00:00