ROBYN BURKS

915 WEST 175TH STREET-SUITE 1 WEST HOMEWOOD, TLLINOIS 60430

AND WHEN RECORDED MAIL TO

AMERICAN STATES MORTGAGE, INC.

915 WEST 175TH STREET-SUTTE 1 WEST HOMEWOOD

ILLINOIS 60430

7728081

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1697623

55402

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC.

800 MARQUITTE AVENUE, MINNEAPOLIS, MINNESOTA

all the rights, title architects of undersigned in and to that surtain Real Estate Mortgage dated. AUGUST 12, 1994 executed by

PHILLIP 9. LAMOINO, JR. AND KAREN S. LANDINO, HUSBAND AND WIFE

to AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. COOK

alogota.

,as Document No.

TINSER MORTANGE

County Records, State of ILLINOIS

described hereinafter as follows:

LOT 368 IN SIXTH ADDITION TO GREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, LILINOIS.

The Clark

28-14-112-002

Commonly known as: 60145 15115 SOUTH RIDGEWAY AVENUE, MIDLOTHIAN, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUJUST 12, 1994 (Date of Execution)

... before me, the

undersigned, a Notary Public in and for sald County and State, personally appeared KIMBERLY J. BURKS

known to me to be the ASSISTANT VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and dond of said corporation.

Jacon Pilexa Notary Public KAREN VITHA COOK County, My Commission Expires FEBRUARY 4, 1995

AMERICAN STATES MCRICAGE, INC.

mobile KIMBERLY J. BURKS RV.

11.3 ASSISTANT VICE PRESIDENT

AV: ITS:

DEPT-01 RECORDING

1423.00 7#9999 TRBN 5138 08/17/94 13#26#00

\$6647 1 DW #-94-708081

CODE COUNTY RECORDER

WITNESS:

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS HOTARY PUBLIC STATE PYP 2/4/95