

2/1  
jmm

Loan No. 5001047892

94729745  
**UNOFFICIAL COPY**  
PARTIAL RELEASE

94729745

KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a Corporation existing under the Laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00) and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

DAVID J CIHLAR AND KATHLEEN V CIHLAR, HIS WIFE

of the County Cook and State of Illinois all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Dood bearing date the 4th day of August A.D. 19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94593632 and Assignment of Rents bearing date the - day of - A.D. 19 and recorded in the Recorder's Office of County, in the State of Illinois, as Document No. to a portion of the premises therein described as follows, to-wit:

PARCEL 2: LOT 128 IN D. KANDICH'S HILLCREST ESTATES ADDITION, BEING A SUBDIVISION OF SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #22-21-408-009-0000

ADDRESS: 1292 W. 119th ST., LEMONT, IL 60439

DEPT-01 RECORDING 823.00  
747777 TRAM 6482 08/17/94 08:35:00  
88624 & DW # -94-729745  
COOK COUNTY RECORDER

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 4th day of August A.D. 19 94

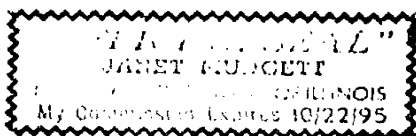
(SEAL)

STANDARD FEDERAL BANK for savings  
BY: *Jeffrey Bruck*  
Attest: *Donna Fendler*  
94729745

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10-22-95



*Janet Mudgett*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1292 W. 119TH STREET

LEMONT IL 60439

THIS INSTRUMENT WAS PREPARED BY

Donna Fendler

4192 S Archer Avenue  
Chicago, Illinois 60632-1880

2300  
Jmm