

UNOFFICIAL COPY

Pool # : 9312166053
Infoluno : 8665754
Loan No : 000000143828

94729803

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated December 02, 1993, executed by: JAMES D. LYNCH, JR. and JANICE M. LYNCH

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$111,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book * , Page * COOK County, ILLINOIS, and covering the following described property (the "Property"): ** Serial # 03052120*
ID # 27-27-215-008
LOT 8 IN WESTWOOD PHASE I, SECTION 27, TOWNSHIP 36 NORTH, RANGE 12

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: **AMERICAN HOME FUNDING INC**
2812 EMERYWOOD PARKWAY
RICHMOND VA 23294
(the "Transferee")

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used here above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twelfth day of July, 1994.

Attest:

Michael J. Tharle

Michael J. Tharle
Asst. Secretary

RYLAND MORTGAGE COMPANY
By: *Carri L. Colison* (SEAL)

Carri L. Colison
Asst. Secretary

THE STATE OF MARYLAND *
COUNTY OF BALTIMORE CITY *

DEPT-01 RECORDING \$23.50
T#3880 08/17/94 09:20:00
#2651 " 133 * -94-729803
COOK COUNTY RECORDER

On this the twelfth day of July, 1994, before me, Diane M. Kearney, the undersigned officer, personally appeared Carri L. Colison, who acknowledged herself to be the Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal.

Diane M. Kearney

Notary Public, State of Maryland
Notary's Printed Name: Diane M. Kearney
My commission Expires: 11/14/97



Return To:
Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmtgl

94729803

23.50
TT

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03052120

MAIL TO
JK Feulner

(Space Above This Line For Recording Data)
WHEN RECORDED MAIL TO RYLAND FUNDING GROUP
1420 KENSINGTON ROAD, STE. 302
OAK BROOK, IL 60521
REFINANCE
MORTGAGE
Case ID: 143828

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 2, 1993**. The mortgagor is
JAMES D. LYNCH, JR., A Married Man and JANICE M. LYNCH, His Wife

("Borrower"). This Security Instrument is given to
RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose
address is **11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED ELEVEN THOUSAND AND NO/100 Dollars (U.S. \$ **111,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2024**.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **Cook** County, Illinois:

**LOT 8 IN WESTWOOD PHASE 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

LAND TITLE COMPANY

L-309181-C3

03052120
3150
JK

94729803

DEPT-01 RECORDING \$31.50
7-1111 TRAN 3992 12/22/93 09:12:00
\$1376 * -03-052120
COOK COUNTY RECORDER

Item # **27-27-215-008**
which has the address of **16931 SOUTH 88TH COURT** (**Property Address**):
Illinois **60477** (**Zip Code**) **ORLAND HILLS** (Street, City).

JK
KJL