AMERICAN ASSIGNMENT SERVICES 0100 NE 14t Avis., Suito 202 Ft. Laudordalo, FL 33334

94729853

## ASSIGNMENT OF MORTGAGE

BSB Loan No. 0369694 BMC Loan No. 10901700

Date: May 31, 1994

MORTGAGE:

Onto: 01/13/94 Original Loan Amount: \$98,800.00

MORTGROOF: DONALD J ABDO, MARRIED TO ALICE J ABDO AND STEVE S ABDO, MARRIED TO

TAMMY G ABDO

Original Mortgagae: HOMES MORTGAGE CONSULTANTS

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below:

Recording Date: 01/18/94 Document/Instrument #: 94-054594

Tax Parcel/ID No: 12-11-403-007-0000

NOTE SECURED BY MORTGAGE:

Assignor:

Assigned's Address:

Bluebonnet Savings Bank FSB

3100 Monticello Dallas, TX 75205

Assignoo:

Assignee's A.idross:

BancPLUS Mortgage Corporation

9601 McAllister Freeway San Antonio, TX 78216

PROPERTY SUBJECT TO LIEN

**8115 CHARMAINE** 

NORRIDGE, ILLINOIS 60656

(See Legal Description)

LOT TWENTY THREE (23) IN CHARMAINE ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 40 ACRES OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION (1) TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INCIDIOS.

For value received, Assignor does hereby grant, bargain, convey, sell, assign, transfer and deliver unto Assignee the above described Mortgage, together with the note(s) and obligation(s) therein described or referred to, all sums of money, due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

To have and hold the same unto Assignee, its successors and essigns forever.

Witness:

Bluebonne, Savings Bank FSB

By: The Paris Ballachino

Name: Chris Nestor Title: Vice President

STATE OF FLORIDA COUNTY OF BROWARD

) SS.:

), the undersigned, a Notary Public in and for said county and state, do hereby certify that Chris Nestor, Vice President of Bluebonnet Savings Bank FSB, a federally chartered savings bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1994.

My commission expires: October 9, 1996

E. J. Lucki, Northry Public

E. J. LUCKL MY COMMISSION & CC 230150 EXPIRES October 9, 1995 MONDED THRU TROY FAIN INSURANCE, MK

SEAL

00000|bsb|bancplus|il#5

mb:

DEPT-01 RECORDING

T#8888 TRHM 9294 98/17/94 08/58:00

#2102 # J.B → -94-72985:

COOK COUNTY RECORDER

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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