

# UNOFFICIAL COPY

94729875

CHI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CHI ACCOUNT # 444504758-6  
PREPARED BY: SHELLY TROTTER

## RELEASE OF MORTGAGE BY CORPORATION:

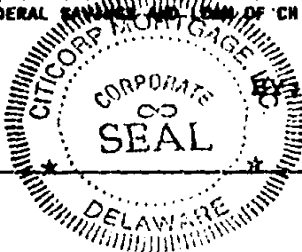
KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ALICIA HAAS MARRIED TO HUBERT C. HAAS OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE APRIL 22, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 92293191, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 17-17-408-028, 17-17-408-015, 17-17-409-035.  
COMMONLY KNOWN AS: 1140 NW VERNON PARK PLACE, CHICAGO IL 60607.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 3, 1994.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO



*Wallace L. Ebert*  
WALLACE L. EBERT  
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI )  
                          )ss  
COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT WALLACE L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON August 8, 1994.

*Marcia E. Bequette*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARCIA E. BEQUETTE  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires Feb. 28, 1998

WHEN RECORDED, RETURN TO:  
ALICIA HAAS  
P O BOX A3788  
CHICAGO IL 60690

DEPT-01 RECORDING \$23.50  
TMB888 TRM 0314 08/17/94 10:29:00  
#2125 # JTB # -94-729875  
COOK COUNTY RECORDER

94729875

23  
88

# UNOFFICIAL COPY

PARCEL 1: THE SOUTH 11.8 FEET OF THE NORTH 111.85 FEET, AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT BEGINNING AT THE S. RIDEAU CORNER OF SAID DEVELOPMENT AREA, SAID POINT BEING ON THE NORTH LINE OF WELLS PARK PLACE, 176.74 FEET EAST OF THE EASTERN CORNER OF SAID AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID DEVELOPMENT AREA, 111.85 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE, 111.85 FEET TO THE POINT OF BEGINNING OF THE TRACT DESCRIBED HEREIN; THENCE PARALLEL WITH SAID EAST LINE 154.22 FEET; THENCE WEST AT RIGHT ANGLES, 10 FEET; THENCE NORTH AT RIGHT ANGLES, 154.22 FEET; THENCE EAST AT RIGHT ANGLES 56 FEET TO THE POINT OF BEGINNING; SAID TRACT BEING A PART OF LOT 1 TO 10, 12 TO 14, 16 TO 18, 20 TO 22, 24 AND 26 OF THE 1/4 SECTION 16, T. 28 N., R. 10 W., ALL SAID AS A TRACT IN THE 1/4 SECTION 16, T. 28 N., R. 10 W., OF CANAL DISTRICT SUBDIVISION OF THE VILLAGE OF WILMINGTON, ILLINOIS, BEING IN PART, PARCELS 14 PART OF THE WEST 1/4 SECTION 16, T. 28 N., R. 10 W., COOK COUNTY, ILLINOIS. PARCEL 2: PARCELS 1, 2, 3, 4 AND 5 BEING LOG THE NORTHWEST CORNER OF PARCEL 1 AS SET FORTH IN THE ABOVE PARAGRAPHS BEING RECORD AS DOCUMENT 09449226.

Property of Cook County Clerk's Office

51862746