

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94-729957

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto JESSE R. LOPES AND DEBORAH A LOPEZ, HIS WIFE AND JOHN F. JANKOVSKY, A BACHELOR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 30TH day of NOVEMBER A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 4016918 to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

12-23-419-034-000

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this August 2, 1994.

HOUSEHOLD FINANCE CORPORATION III

By

D.L. Thomas
D.L. THOMAS,
Vice President
Admin. Services Division

This release prepared by: KYMBURLEE M. NORRIS
HOUSEHOLD FINANCE CORP.
577 LAMONT RD.
ELMHURST, IL 60126

IL-41

SEPT-11

123.50

100013 1994 2064 08/17/94 02-19-00

1994 # CT # 94-729957

COOK COUNTY RECORDER

23.50

Orig. 92942143

94-729957

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that D. L. THOMAS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this August 2, 1994.



Alicia P. Freeman
ALICIA P. FREEMAN, Notary Public

91720957

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JESSE R LOPEZ

DEBORAH LOPEZ

ADDRESS OF PROPERTY:

3356 N PIONEER
CHICAGO IL 60634

MAIL TO:

HOUSEHOLD FINANCE CORP.
577 LAMONT ROAD
ELMHURST IL 60126

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MORTGAGE

111 1901-19-222240

If box is checked, this mortgage secures future advances.

THIS MORTGAGE is made this 30TH day of NOVEMBER, 19 91, between the Mortgagor, JESSE R. LOPEZ AND DEBORAH A. LOPEZ, HIS WIFE AND JOHN F. JANKOVSKY, A BACHELOR

(herein "Borrower"), and Mortgagee HOUSEHOLD FINANCE CORPORATION III a corporation organized and existing under the laws of DELAWARE whose address is 2160 E LAKE COOK RD, SUITE 160, BUFFALO GROVE, IL 60089 (herein "Lender").

The following paragraph preceded by a checked box is applicable.

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ _____ evidenced by Borrower's Loan Agreement dated _____ and any extensions or renewals thereof (including those pursuant to any Renegotiable Rate Agreement) (herein "Note"), providing for monthly installments of principal and interest including any adjustments to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner paid, due and payable on _____;

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 78,400.00, or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated NOVEMBER 30, 1991 and extensions and renewals thereof (herein "Note"), providing for monthly installments, and interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate is variable, and providing for a credit limit stated in the principal sum above and an initial advance of \$ 77,637.98;

TO SECURE to Lender the repayment of (1) the indebtedness evidenced by the Note, with interest thereon, including any increases if the contract rate is variable; (2) future advances under any Revolving Loan Agreement; (3) the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and (4) the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of COOK State of Illinois:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/01/87, AND RECORDED 12/14/87, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: # 3674243, BEING MORE FULLY DESCRIBED AS FOLLOWS: FOR COMPLETE LEGAL DESCRIPTION SEE BELOW

10000337

LEGAL DESCRIPTION:
LOT THIRTY ONE (31) IN BLOCK SEVEN (7) IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION, IN THE WEST HALF (1/2) OF FRACTIONAL SOUTHEAST QUARTER (1/4) NORTH OF THE INDIAN BOUNDARY LINE OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-23-91-034-0000

which has the address of 3360 N. PIONEER, CHICAGO
(Street) (City)

Illinois 60634 (herein "Property Address");
(Zip Code)