

UNOFFICIAL COPY

94729162

94729162

94729162

Above Space For Recorder's Use ONLY

10852226  
12 / 23 / 93

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

RELEASE UNDER  
(ILLINOIS)

FORM NO. 310  
February 1983

94728944

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

herby acknowledged, does hereby remise, release, convey and quit-claim unto

ANTONIO LARA AMPARO LARA

5019 W BERENICE STREET

CHICAGO IL 60641

DEPT-01 RECORDING \$0.00  
T#0014 TRAN 2486 08/17/94 15:11:00  
\$6167 AR \*94-729162  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$0.00  
T#0014 TRAN 2483 08/17/94 13:16:00  
~~\$6093 AR \*94-728944~~  
COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 01 / 22 / 93,

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

93-076186 to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 630 IN GRAYLAND PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 13-21-213-01

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 2483 08/17/94 13:11:00  
\$6084 AR \*94-728945  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

5019 W BERENICE STREET

CHICAGO IL 60641

WITNESS my hand and seal on April 19, 1994

GE CAPITAL MORTGAGE SERVICES, INC.  
F/K/A TRAVELERS MORTGAGE SERVICES, INC.

*Karen Pickett*  
KAREN PICKETT  
VICE PRESIDENT

STATE OF MISSOURI  
COUNTY OF ST LOUIS

This instrument was prepared by  
JOHN ASKEW

for:  
GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
901 ROOSEVELT PARKWAY  
CHESTERFIELD MO 63017 - 2056

i. PAT HOLMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
KAREN PICKETT

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on April 19, 1994

*Pat Holman*  
PAT HOLMAN  
NOTARY PUBLIC STATE OF MISSOURI  
ST CHARLES COUNTY  
MY COMMISSION EXP DEC 14, 1996

MAIL TO:  
LADA  
5019 BERENICE ST.  
CHICAGO IL 60641

LAND TITLE COMPANY

22-181212-7

MAIL TO

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



94779162

~~94779162~~