## PROPERTY OF THE PROPERTY OF TH

ALSIP, IL 60658

AND WHEN RECORDED MAIL TO

C.L. MORTGAGE CORP.

JANE HANNA

11346 SOUTH CICERO ALSIP, ILLINOIS 60658 DEPT-11 RECORD TOR

\$23.50

T+2222 TRAN 7152 08/17/94 14:41:00 +8938 + KP. \*-94-729388

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

G.L. MORTGAGE CORP.

11346 SOUTH CICERO, ALSIP, ILLINOIS 60658

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 1994

CHARLES F. GRUPERMAN AND JOYCE GRUBERMAN, HUSBAND AND WIFE

to BANK OF HOMEWOOD

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2034 RIDGE ROAD

HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. COOK

,page(s)

Founty Records, State of ILLINOIS

described hereinafter as follows: LOTS 5 AND 6 AND LOT 7 (EXCEPT 7/2 SOUTH 39 FEET THEREOF) IN BLOCK 2 IN MACKLER HEIGHTS, A SUBDIVISION OF THE WEST 494.53 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 276 FEET THEREOF) AND THE EAST 85.47 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 19 (EXCEPT THE SOUTH 276 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

32-18-409-035

Commonly known as:

825 MARIAN WAY, CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to bear me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 9, 1994

.. before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared BARBARA A. OVERHOLT

known to me to be the LOAN OFFICER

MARILYN R. CERNY

known to me to be LAON OFFICER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to by the free act and deed of said corporation.

Notary Public

My Commission/Expires

m	9		
	Cor	unty	

BANK OF HOMEWOOD

Clory

BY: BARBARA A. OVERHOLT

its:Loan officer

CERNY

BY: MARILYN R. C

WITNESS:

COOK

"OFFICIAL SEAL" Jane S. Hanna

Notary Public, State of Illinois My Commission Expires 4/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## UNOFFICIAL COPY

Property or Court Courts Clark's On