

# UNOFFICIAL COPY

CERTIFICATE OF COMPLETION 94730452

The Department of Housing of the City of Chicago hereby certifies that the future recordation of this instrument by or upon the direction of the City of Chicago (through an agent thereof) shall constitute a conclusive determination that Sparrer Sausage Company, Inc., the Grantee of the following described real property, has satisfactorily complied with the covenants and conditions in that certain quitclaim deed from the City of Chicago to Grantee, dated APRIL 28, 1994, concerning the following described real property, to wit:

Legal description:

LOT 4 IN DEWOLF'S SUBDIVISION OF LOTS 12 TO 16 OF EPPS' SUBDIVISION OF THAT PART OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF OGDEN AVENUE (EXCEPT THE NORTH 5 ACRES) IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 4256-42 W. Ogden Ave., Chicago, Illinois

Permanent Index No.: 16-27-203-054-0000

IN ACKNOWLEDGMENT WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate to be duly executed on its behalf this 21st day of April, 1994.

CITY OF CHICAGO  
Department of Housing

BY: [Signature]  
David Doig, Deputy Commissioner

94730452

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

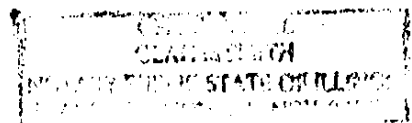
I, [Signature], a Notary Public in and for said County in the State aforesaid do hereby certify that David Doig, a Deputy Commissioner of the Department of Housing of the City of Chicago, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn by me, acknowledged that he signed and delivered said instrument as his free and voluntary act as Deputy Commissioner and as the free and voluntary act of the City of Chicago, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of April, 1994.

Commission expires Apr. 9, 1997.

[Signature]  
Notary Public

This instrument prepared by and, after recording, mail to:  
City of Chicago  
Attn: Scott Gladish, Assistant Corporation Counsel, C.A.P.P.  
Real Estate and Land Use Division  
121 N. LaSalle, Room 610, Chicago IL 60602



[COMPLETE K-8 2/6/94]

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