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94730584

Loan Number 728011292

ILLINOIS RELEASE OF MORTGAGE OR TRUST

94730584

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Thomas J. and Lana J. Girardo, his wife, (Mortgagor(s) residing at 1845 North Orchard, Chicago, Illinois. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 30th day of November, 19 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 25278177, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 5 in Ana M. Helm's resubdivision of the South half of the South half of the West half of Lot 12 and the North half of the West half of Lot 13 in Block 2 in Sheffield's Addition to Chicago in the South West Quarter of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, otherwise known as Lot 10 in County Clerk's Division of the West half of Lots 9, 10, and 11, and the North Quarter and *

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this _____ day of _____, 19 _____.

U.S. Department of Housing
And Urban Development

By: William D. Hanson
Rehabilitation Program Specialist

495-14-33-302-037-0000

(OK) MK

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DEPT-01 RECORDED \$23.50
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48730 DW -94-730584

District of Columbia

I, Beatrice Postell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. Hanson personally known to me to be Rehabilitation Program Specialist the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 20 day of July, 19 91.
Beatrice Postell
Notary Public

My Commission Expires:
11/30/97

* South Quarter of Lot 12 and as Lots 3, 4, 5, and 6, in Assessor's Division of Lot 13, all in Block 2 in said Sheffield's Addition to Chicago, in Cook County, Illinois.

1845 N. Orchard

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Property of Cook County Clerk's Office

94720584



Lana + Tom Girardo
1845 N. Orchard
Chicago, IL 60614

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