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ILLINOIS
RELEASE DEED
Loan No.: 835834-3
PIF: MAY 27, 1994

Prepared By: DOLORES BAILEY
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MICHAEL E. HARRIS MARRIED TO
ROCHELLE D. HARRIS

Name of Mortgagee:

UNITED SAVINGS BANK OF TEXAS

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

NO. 92430898, DTD MAY 30, 1992

Address of Property: 8900 S Bennet Ave
Chicago IL 60617

Tax ID No.: 25-21-125-021-0000

OK
MK

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 11, 1994

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDING \$23.50
T00003 TRAN 4678 08/17/94 15:35:00
\$7245 + EB # -94-730625
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On July 11, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 11, 1994.

Phyllis D. Chapman
Notary Public/Commission Expires:



When recorded, please return to: Michael E Harris

8900 S Bennet Ave
Chicago

IL 60617

IL501
H60

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01/10/2011

Property of Cook County Clerk's Office

94730625

01/10/2011

01/10/2011

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Loan No. 1 835834-3

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 21 IN CLAUDE W. MORRIS' ADDITION TO JEFFERY PARK
BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15
ACRES OF THE EAST 1/2 of the west 1/2 of the EAST 1/2 of the
NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
H60

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