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#2261 # JB * -94-730695
COOK COUNTY RECORDER

333201167

94730695

Job 94006

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That *Lomas Mortgage USA, Inc.*, a Connecticut corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by **DONALD R. BLACHER, DIVORCED AND NOT SINCE REMARRIED AND LULA M. BLACHER, DIVORCED AND NOT SINCE REMARRIED**, ("Borrowers"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said note, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto *Franklin Mortgage Capital Corporation*, ("Assignee"), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against the property described therein and securing the payment thereof, and all title held by the undersigned in and to the land described therein.


Beneficiary: LOMAS MORTGAGE USA, INC.
Property Address: 12119 S JUSTINE STREET
City/State/Zip: CHICAGO, IL 60643
Legal Description: SEE EXHIBIT 'A' attached
hereto and made a part hereof for all purposes.

Recording Date: 10/19/1993

Document No.: 93838310

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 4th day of April, 1994.


Lomas Mortgage USA, Inc.
By: Larry W. Arnold
Vice President

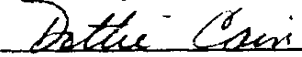
Attest: 
Ann Henry - Assistant Secretary

STATE OF TEXAS
COUNTY OF HARRIS

94730695

On this the 27th day of June, 1994, before me, a Notary Public, appeared **Larry W. Arnold**, to me personally known, who being by me duly sworn, did say that (s)he is the **Vice President of Lomas Mortgage USA, Inc.**, a Connecticut corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said **Larry W. Arnold** acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





Assignor's address
Lomas Mortgage USA, Inc.
8600 Harry Hines Blvd.
Dallas, Texas 75235

Assignee's address:
Franklin Mortgage Capital Corporation
6706 Southpoint Parkway, Suite 500
Jacksonville, Florida 32245

23-570
MLO

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Exhibit "A"

LOT 41 AND LOT 42 (EXCEPT THE NORTH 1.00 FEET THEREOF) IN BLOCK 11 IN WILLIAM R. KERRS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-29-107-376

Property of Cook County Clerk's Office

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