

# UNOFFICIAL COPY

94730900

ILLINOIS  
RELEASE DEED  
Loan No.: N/A  
PIF: 3/18/92

Prepared by: Alison Smith  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:  
Name of Mortgagor: DANIEL F RAHILL AND MARYCLAIR RAHILL, HUSBAND AND WIFE

Name of Mortgagee:  
HORIZION FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC# 86312620, DATED JULY 15, 1986  
Address of Property: 445 HIGHCREST DR.,  
WILMETTE, IL 60091

Tax ID No.: 05-33-111-081  
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: August 04, 1994  
HOUSEHOLD BANK, F.S.B.

DEPT-01 RECORDING 123.50

124929 TRAN 147 08/17/94 15:25:00

8959 : DW \*--94-730900

COOK COUNTY RECORDER

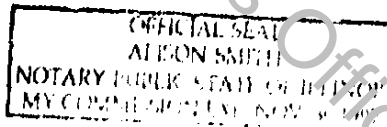
JENNIFER NICHOLS, Asst. Vice President

state of Illinois)  
County of DuPage )

On August 04, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proven to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this August 04, 1994.

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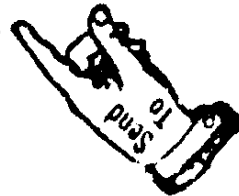
*Alison Smith*  
Notary Public/Commission Expires:



When recorded, please return to:

IL501/H5B

DANIEL F. RAHILL  
445 HIGHCREST DR, 441976411497  
WILMETTE, IL 60091  
1018 CHEROKEE  
WILMETTE, ILLINOIS 60091



FIRST AMERICAN TITLE 0375911 Am/FATCO

235 ✓

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26

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Property of Cook County Clerk's Office

LOT 11 IN HIGHEST, BEING A SUBDIVISION OF THE NORTH 480.0 FEET,  
(MEASURED FROM THE SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2, AND 3  
AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7  
WITH THOSE PARTS OF LOTS 8 AND 9 LYING NORTH OF ILLINOIS ROAD,  
FORMERLY RINWALD AVENUE, ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT  
SEGER'S SUBDIVISION) THE WEST 1/2 OF FRACTIONAL SECTION 33, TOWNSHIP  
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

FILE NO.: C77911

ALTA Commitment  
Schedule C

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602