RECORDING REQUESTED OFFICE COAN NU. 1-577696-8 Original		
WHEN RECORDED MAIL TO	94730916	
Name GREAT WESTERN MORTGAGE CORPORATION Street P.O. BOX 1900	duas 1	
Address P.O. DUX 1000		
A Brate Horning Co.	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
	et af Canusian Instrument	
habe the second	nt of Security Instrument	
For Value Received, the undersigned hereby grants, assigns and tra GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of to executed by ANNAMARIE DOWLING, SINGLE NEVER MARR	rust, mortgage or deed to secure debt) dated. August 16, 1994	ı
executed by Annanghie Dowling , Shalles (asker Park		
to GREAT WESTERN MOPY GAGE CORPORATION	# DEFT-01 RECURDING rustor (Mortg	
and renorded	- 1#9999 TBAH 5147 08/17/94 1 - #8279 # DW → → ♀ 4 → ▽ 3 - COOK COUNTY RECORDER	
of the Official Negards in the County RECOF COOK COUNTY ILLINO		
AS PER LEGAL DESCRIPTION ATTACHED HI	RETO AND MADE A PART	
אפריהטאן א שניניקט אם אפראבטנא. במטאר במטאו א שניניקטאלי		
916082-56-* MG + 54784 :		4730915
### DEPT-01 RECORDING ####################################	94730916	
	9473U316 - DEPT-DI RECORDING	275
		- •
	- DEPT-01 RECORDING	\$23. 5
	· 7#9999 TRAN 5147 08/17/9	
15701 S PEGGY LANE UNIT #4, GAK FOREST, IL 60452 PIN/FAX ID#: 28-17-402-021	COOK COUNTY RECORDER	0916
Together with the note or notes therein described or referred to, the accrued or to accrue under said Security Instrument.	money due and to become due thereon with interest, and all	rights
Dated August 16, 1994	GREAT WESTERN MORTGA GE (ORPORATION A DELAWARE CORPORATION)	
1 . 11	s corpora	noite
BY Janta Nuclach	Ву	insy Su
JONDA HEYBACH ASSISTANT SECRETARY		
STATE OF ILLINOIS COUNTY OF DUPAGE		. -
	before me, the undersigned, a Notery Public in and for said S	State,
personally appeared personally known to me or proved to me on the basis of satisfactory	evidence to be the nerson who executed the within instrume	nt es
the and	JONDA HEYBACH	
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the		
Assistant Secretary		
of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within		
nstrument pursuant to its by-laws or a resolution of its board of	S OFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE	
directors. WITNESS my hand and official seal	NOTARY FUBLIC, BTATE OF ILLINOIS MY COMMISSION EXPIRES:05/23/98	/
0.00		, ,
Marini Il Il Giton /	د.	. /
Kevin 4 90409 / Notary Publication and to said County and State	S. Carlotte and the second	
	33,4	

UNOFFICIAL COPY

Property or Cook County Clerk's Office

94720516

Original

GREAT WESTERN GW

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-57/696-B

SCHEDULE "A"

UNIT 10-4 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93768945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SOFFICO

PEPMANENT TAX NUMBER: 28-17-402-021

94730916