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Dois instrument prepared by John R. Grimes, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 606/0

SAFES ACTION OF MORTOWA

	KNOW	ALL	MLN	BY I	H.SL	PRESENT	5, ti	hat.	the l	Hrst	Mat.	tonal (Jank	of
Chicago	, a i	natio	nal t	pankir	no as	ssociatio	on or	gan L	zed	and e	extst	Ing un	der	the
laws of	the	Unit	ed S	tates	of	America	, wii	th it	នេ ព	rinci	pal	office.	fn	the
City of	Chile	ago,	Cook	Coun	ty,	lllinois	, อร	Trus	tee,	ours	uant	to a M	lorta	age
Origina	tion	and	Servi	lcina	Agri	eement d	ated	as (of F	ebrua	rv 1	, 1979	, am	ong
the Cit	y af	Chica	go, i	The F	irst	National	. Ban	k of	Chic	ago,	as T	rustee,	and	l
GUARI	$0.1\mathrm{AN}$	SAV	ENGS	- & L	DAN	ASSOCT/	TTO	٧.				•		

as Participant, does hereby certify that it is the assignee of an assignment, and of that certain real estate mortgage dated JUNE 8, 1979 made and executed by <u>REINALDO & CARMEN ROCHE</u>

to GUARPTAX SAVINGS & LOAN ASSOCIATION
and said assignment and said mortgage are recorded in the office of the
Recorder of Leads of Cook County, Illinois, on JULY 2, 1979
and JULY 2, 1979 as Document Nos. 25031466 , and
25031466 respectively, and acknowledge that said assignment
and said mortgage are hereby released, satisfied and discharged in full.

IN WITNESS WHICHEOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this $\frac{JANIARY}{9}$, 1990.

> THE FIRST NATIONAL BANK OF CHICAGO. as Trustec_as Aforesaid

President

Attest:

(SEAL)

--. . . 100

STATE OF ILLINOIS SS

COUNTY OF COOK

I, Phyllis J. Thompson a Notary Public in and for Cook nat **X.J. Bruner**, Vice County, Illinois, do hereby certify that R. J. Bruner Vice President of The First National Bank of Chicago, and Total Royani, Trust Officer of The First National Bank of Chicago, personall known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer, respectively, appeared before me this day in person and acknowledged that they ligned and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and cause the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this $J\Lambda NU\Lambda RY$ 9,

TIT-13-10-407-631

My Commission Expires:

aa/2025J

MAIL TO:

BOINALDO MOCHE CARLMON LOCAL 5028 n. TRIPP CHICAGO IZ 60630

OFFICIAL SE PHYLLIS J. THE A NOTARY PUTER, STATE L THUGS MY COMMISSION EXPIRES 9/29, 37

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LOT 31 IN DR. PRICE'S RIVER PARK SUBDIVISION IN WESDT 1/2 OF SOUTHEAST 1/4 OF SECTTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5028 NORTH TRIPP, CHICAGO, IL. 60630. The Real Property of County Clerk's Office