

# UNOFFICIAL COPY

94731483

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 318432-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto DOUGLAS BARTON AND ELLEN BARTON, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92688888, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 6318 08/18/94 12:07:00  
#3874 + CG \*--94-731483  
COOK COUNTY RECORDER

Property Address: 3759 N. KENMORE-UNIT H, CHICAGO, IL 60613  
Permanent Index No: 14-20-219-042-1008

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 15, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: [Signature]  
Loan Servicing Officer

By: [Signature]  
Loan Servicing Officer

514073

94731483

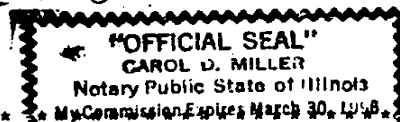
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN / J.Lima  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
DCUGLAS & ELLEN BARTON  
3759 N. KENMORE  
CHICAGO, IL 60613



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23.50

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PREPARED

UNIT "H" IN THE 3759 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 4, 5, AND 6 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26666349 ATTACHED AS EXHIBIT "A" TO THE SURVEY TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

...in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby transfer, convey, release and quit-claim unto  
DOUGLAS BARTON AND  
ELLEN BARTON, HUSBAND AND WIFE  
all the right, title, interest, claim of record whatsoever it may have acquired in, through or by a certain Mortgage recorded and indexed in the Recorder's Office of Cook County, Illinois, as Document No. 26666349, to the parties therein described to-wit:

COOK COUNTY RECORDER  
317 N. LAKE ST. CHICAGO, ILL. 60610  
TEL: 312-742-2318  
FAX: 312-742-2319  
DEPT. OF RECORDING  
1310 N. LAKE ST. CHICAGO, ILL. 60610  
TEL: 312-742-2318  
FAX: 312-742-2319

THE LEGAL DESCRIPTION ATTACHED HERETO

1370112

Property Address: 3759 N. KENMORE UNIT H, CHICAGO, ILL. 60618  
Permanent Index No: 14-20-219-042-100  
2010 Association records filed in Cook County, Illinois, and indexed in and to the mortgage and has the right to release the same to the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LARALLE TALMAN BANK, S.A. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto  
this August 12, 1994

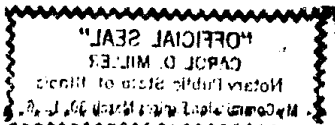
EXPIRES

LARALLE TALMAN BANK, S.A.  
Loan Servicing Officer  
By: \_\_\_\_\_  
Loan Servicing Officer

94731483

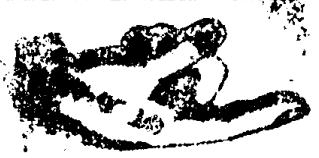
STATE OF ILLINOIS  
COUNTY OF COOK  
I, the undersigned, a Notary Public in and for said County in the State of Illinois, do HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Laralle Talman Bank, S.A. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in witness whereof I authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto by authority given by the Board of Directors of said corporation as their true and voluntary act, and as the true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this day and year first above written.  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOUGAN  
LARALLE TALMAN HOME MORTGAGE CORPORATION  
444 North Halsted Avenue  
Northbrook, Illinois 60062

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Mail to:  
DOUGLAS & ELLEN BARTON  
3759 N. KENMORE  
CHICAGO, ILL. 60618

RECORDED 003 041