

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

94731684

Above Space For Recorder's Use Only

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings Bank of Barrington of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

JOSEF GIL MARRIED TO MARIA GIL AND ZOFIA MISCZAK, ALSO KNOWN AS ZOFIA MISCZAK-MIERZYNSKI

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date August 12, 1992, and recorded in the office of the Recorder Office of Cook County,

Illinois on August 13, 1992 as Document No. 92602662 to the following described premises:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

② 5149963 MPAS

DEPT-01 RECORDING \$23.50
 T#1111 TRAM 6318 08/18/94 13:11:00
 #4078 # CG #-94-731584
 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging and appertaining.

PIN: 09-26-406-016 & 01-04-402-006

ADDRESS: Parcel 1: 325 Grand Avenue, Park Ridge, IL 60068
 Parcel 2, 3 & 4: 250 Otis Road, Barrington, IL 60010

WITNESS HAND AND SEAL, this 28th day of July, 1994

By: [Signature]
 Vice President

By: [Signature]
 Asst. Secretary

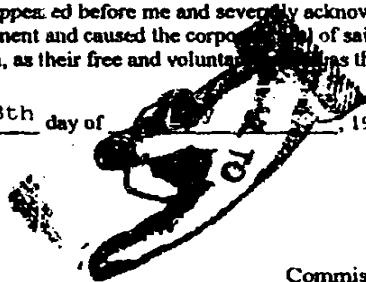
STATE OF ILLINOIS }
 COUNTY OF COOK } ss

I, B. Edward Nordwind a notary public in and for the County and State aforesaid, do hereby certify that Peter S. Fidler personally known to me to be the Vice President of First Federal Savings Bank of Barrington, a corporation organized and existing under the laws of the United States of America, and Kim M. Remensnyder

personally known to me to be the Asst. Secretary of said corporation, and personally known to me to the same persons whose names are

subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such Vice President and Asst. Secretary they signed and delivered the said instrument and caused the corporation of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 28th day of July, 1994



[Signature]
 Notary Public

THIS INSTRUMENT WAS PREPARED BY
 FIRST FEDERAL SAVINGS BANK
 OF BARRINGTON
 120 South Hough Street
 Barrington, IL 60010

Commission Expires OFFICIAL SEAL
 B. EDWARD NORDWIND
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires June 22, 1997

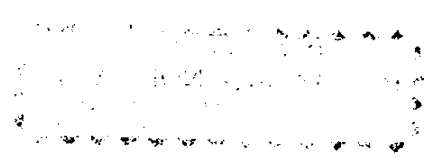
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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, ILL. 60601
TEL: 312-603-1000 FAX: 312-603-1001

1-2010-10



PARCEL 1: LOT 5 IN HASEMAN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF PART OF BLOCK 2 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 330 FEET ON THE SOUTH LINE OF SAID SECTION 4 (LYING IN OTIS ROAD) FOR A POINT OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID WEST 330 FEET, 458.05 FEET; THENCE SOUTH 89° 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 135.19; THENCE NORTH 48° 46 MINUTES EAST 106.38 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 330 FEET, 321.0 FEET; THENCE SOUTH 89° 31 MINUTES EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 115.0 FEET TO A POINT ON THE EAST LINE OF SAID WEST 330 FEET LYING 850 FEET NORTH FROM THE SAID SOUTH LINE OF SECTION 4; THENCE SOUTH ON THE SAID EAST LINE OF THE WEST 330 FEET AFORESAID, 850.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 4 LYING 230.27 FEET EASTERLY FROM THE POINT OF BEGINNING; THENCE NORTH 89° 31 MINUTES WEST ON SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 330.27 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF A HIGHWAY AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 4; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 1315 FEET; THENCE SOUTH 88° 58 MINUTES EAST 546 FEET; THENCE SOUTH 10° 54 MINUTES EAST 630.2 FEET; THENCE SOUTH 5° 32 MINUTES WEST 696 FEET TO THE CENTER OF SAID HIGHWAY (BEING THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST ALONG THE CENTER OF SAID HIGHWAY TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 534 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE WITH SAID NORTH LINE OF 101° 56 MINUTES, MEASURED FROM WEST TO SOUTHEAST 630.2 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED

LINE OF 163° 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4.

PARCEL 4: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE PRINCIPAL MERIDIAN LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 DISTANT EAST ALONG SAID LINE 534.0 FEET FROM WEST LINE OF SAID SOUTHEAST 1/4 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTH LINE OF 101° 56 MINUTES AS MEASURED FROM WEST TO SOUTHEAST, A DISTANCE OF 630.20 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163° 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 4, ALL IN COOK COUNTY.

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10/10/10

