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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

9471695

DEPT-01 RECORDING 423.50
T#1111 TRAM 6320 08/18/94 15:01:00
#4092 CG # -94-731695
THE ABOVE SPACE FOR COOK COUNTY RECORDERLY

Loan No. 658595-7

THE ABOVE SPACE FOR COOK COUNTY RECORDERLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ALEXANDER P. WHITE AND MARILYN K. WHITE, HIS WIFE, BRADLEY J. WHITE, BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25456420, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 12 OAK CREEK DRIVE #3217 BUFFALO GROVE IL 60090
Permanent Index No: 03 02 000 028 1327

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 22, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest:

Bradley Dawson
Loan Servicing Officer

By:

James M...
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

94731695

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of said corporation and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

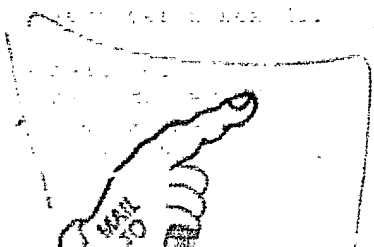
Given under my hand and notarial seal, this 22nd day of April 1994, I write.

Wanda I. Rivera

THIS INSTRUMENT WAS PREPARED BY:
MICHAEL COOPER
LASALLE TALMAN HOME MORTGAGE CORPORATION
4244 North Halsted Avenue
Northridge, Illinois 60062

NOTARY PUBLIC
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.



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Unit No. 3217 in the Arden Condominiums as delineated on the survey of the following described parcel of real estate:

Part of Lot "C" in Buffalo Grove Unit Number 7, being a Subdivision in Sections 4 and 5, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the East 700 feet of the West 3/4 of the Southwest 1/4, Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust No. 46628, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25401557; together with its respective undivided percentage interest in the Common Elements as set forth in said Declaration of Condominium Ownership, together with the tenements and appurtenances thereunto belonging.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforesaid Declaration of Condominium Ownership.

This mortgage is subject to all rights, easements, covenants, conditions, and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

[Handwritten signatures]

RECORDED

**ATTORNEYS' NATIONAL
TITLE NETWORK**

94731695

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/31/18
ARVIN J. LUKASZ
"JASE JAINTRA"
OPTIONAL SEAL

PROPERTY OF COOK COUNTY CLERK'S OFFICE