LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 319218-1 T-01 RECORDING \$23.50 000 TRAN 9080 08/18/94 09:30:00 088 # DT #-94-731741 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FURMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto MIR NOMAN KHAN MARRIED TO

NAJMA E. KHAN

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document No. 92963/45, to the premises therein described to wit:

(LEGAL DESCRIPTION ATTACHED)

· 8 333 W. FOSTER AVE CHICAGO, IL 60656 Property Address: Permanent Index No: 12-11-310-034-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAH BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 21, 1994

LASALLE TALMAN BANK,

Loan Servicing

STATE OF ILLINOIS COUNTY OF COOR D. P-se ss.

I, the undersigned, a Notery Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose dames are subscribed to the foregoing instrument are personally known to we to be duly authorized officers of LaSalle Talman Bank, F.S.B. That THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Lori Lo Presto

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634

OFFICIAL SEAL JOHN T. BRISLEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/23/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: MIR NOMAN KHAN 6730 NORTH KARLOV 60646 LINCOLNWOOD, IL



UNOFFICIAL COPY

C EBOAL DESCRIPTION ACEDONED

PARCEL I:

THAT PART OF THE WEST 174.33 FEET OF THE EAST 299.33 FEET, AS MEASURED ALONG THE NORTH LINE OF THE NORTH 660 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN ("L"CEPT THEREFROM THE NORTH 40 FEET THEREOP), DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORMED OF THE ABOVE DESCRIBED LAND; THENCE SOUTH ALONG THE EAST LINE OF SAID LAND (FOR THE PURPOSE OF DESCRIBING THIS PARCEL, SAID EAST LINE TAKEN AS NORTH AND SOUTH) 331.9 FEET; THENCE WEST 44.75 FEET; THENCE SOUTH 2.33 FEET 10 THE POINT OF BEGINNING OF THE PARCEL HERBON DESCRIBED; THENCE WEST 14.75 FEET; THENCE SOUTH 2.33 FEET; THENCE WEST 86.58 FEET; THENCE MORTH 43.99 FEET; THENCE EAST 86.58 FEET; THENCE SOUTH 2.33 FEET; THENCE EAST 14.75 FEET; THENCE SOUTH 39.33 FEET TO THE POINT OF 2 GINNING, IN CCI.

PARCEL 2:

BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF BASEMENTS REGISTERED AS DOCUMENT TUMBER LP2869282, AND AS CREATED BY DEED FROM NORTHBROOK TRUST AND SAVINGS BANK, AS 'RUTTER UNDER TRUST AGREEMENT DATED MARCH 25, 1975 AND KNOWN AS TRUST NUMBER LT1019, 'YO CAROL L. VAN NATTA DATED OCTOBER 8, 1975 AND FILED NOVEMBER 23, 1976 AS LC CREAT NUMBER LR2907685, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

" OFFICIAL SEAL "
"ONN T. DOUSLEN
NOTARY PURIL STATE OF LELINO'S
MY COMMISSION ELFF HEE 1/23/94

La brother and

94731741

CALLAT