

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

54731884

Loan No. 60413688

Heartland Savings Bank (FSB)  
a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ROBERT J. KING, AND MELISSA A. KING, HIS WIFE  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, throughout by a certain Mortgage dated the  
21st day of January, A.D. 1992, and recorded in the Recorder's Office of  
COOK County, in the State of ILLINOIS, in book  
of records, on page, as document No. -92-063935, and a certain Assignment  
of Rents dated the day of, 19, and recorded in the Recorder's  
Office of County, in the State of, in  
book of records, on page, as document No., to the premises therein  
described, as follows, to-wit:

LOT 17 IN BLOCK 7 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50  
ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-05-110-017  
PROPERTY ADDRESS: 1108 N. LOMBARD AVENUE  
OAK PARK, IL 60302

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 9086 08/18/94 13:15:00  
#9233 #DT \*-94-731884  
COOK COUNTY RECORDER

situated in the of County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Vice President, and attested by its Assistant Secretary, this  
8th day of July, A.D., 19 94.

Heartland Savings Bank (FSB) f/k/a Economy  
Federal Savings and Loan Association Attorne  
in Fact for Federal Home Loan Mortgage Corp  
Book 92605550.

ATTEST:

Terry Bopp, Assistant Secretary

Glennon J. Baumann, Vice President

STATE OF Missouri }  
COUNTY St. Louis 88. } J. Donna J. Hagan the undersigned, a Notary Public OF

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Glennon J. Baumann

personally known to me to be the Vice President of Heartland Savings Bank (FSB) f/k/a Economy,  
Federal Savings and Loan Association  
a corporation, and Terry Bopp personally known to me to be the Assistant  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as  
such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by  
the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation,  
for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of July, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY:  
Heartland Savings Bank  
312 N. Sixth Street  
St. Louis, Missouri 63101  
Diane Yochum

Donna J. Hagan, Notary Public

DONNA J. HAGAN  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES APR. 28, 1995

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23 50

# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
23188  
JAN 21 1988  
14000 TRIN ROSE GARDEN 13:12:00  
101 WASHINGTON

441619

94731881



Robert King  
1108 N Lombard  
Ave  
Oak Park, Ill

60302