

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94731966

Loan No. 319209-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEEL CITY NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/29/90 AND KNOWN AS TRUST NO. 3147

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93082490, to the premises therein described to-wit:

THE NORTH 172 FEET OF LOT 16 (EXCEPT THAT PART OF SAID LOT 16 LYING SOUTH OF THE NORTH LINE OF 173RD PLACE EXTENDED) IN VOGT'S TINLEY PARK ACRE LOTS BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3545 VOGT TINLEY PARK, IL 60477
Permanent Index No: 22-30-412-058-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this August 09, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: Diane Hornum
Loan Servicing Officer

By: James L Schutte
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF ~~Cook~~ DuPage ss.

DEPT-01 RECORDING \$23.00
190611 TRAN 3406 08/18/94 10:39:00
#6277 + RV *-94-731966

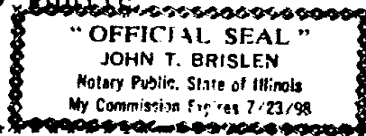
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Lori Lo Presto
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

John T. Brislen
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

BOX 327

Mail to:
FOURVEST PARTNERSHIP
15409 MAPLE CT.
OAK FOREST, IL 60452

Mail to: Donald Cye
4331 W. Kathleen Lane
Oak Lawn, IL 60453
RE054 003 XP1

MAIL TO →

23 CW

94731966

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94731256

THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 31202-1

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby

REMIT, CONVEY, RELEASE AND QUIT-TITLE DATE

STREET CITY NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT

DATED 1956 AND KNOWN AS TRUST NO. 5147

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND whatsoever it may have

in and to certain parcels of real estate recorded in the

Recorder's Office of Cook County, Illinois, as follows:

Lot 1, Block 1, Subdivision 1, of the premises therein described to-wit:

THE NORTH 1/2 PART OF LOT 10 EXCEPT THAT PART OF SAID LOT LYING SOUTH OF THE

WEST LINE OF SAID LOT 10 AND EAST LINE OF SAID LOT 10, BEING

APPROXIMATELY 100 FEET BY 100 FEET, BEING MORE OR LESS

AS SHOWN ON THE PLAT THEREOF FILED IN THE RECORDER'S OFFICE OF

COOK COUNTY, ILLINOIS, ON 10/10/56, AS BEING

THE SAME AS THE ORIGINAL MORTGAGE OF

AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS

caused this release to be signed by its duly authorized

officers and its corporate seal to be affixed hereto

this 10th day of October, 1956.

LASALLE TALMAN BANK, F.S.B.

James J. ...
Loan Servicing Officer

Loan Servicing Officer

94731256

STATE OF ILLINOIS
COUNTY OF COOK
TAXID: 44-731256
FEB 11 1956

I, the undersigned, a Notary Public in and for said County to the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this 10th day of October, 1956, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the time and voluntarily act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of October, 1956.

OFFICIAL SEAL
JOHN T. BRISLEN
Notary Public, State of Illinois
My Comm. Expires 12/31/58

LASALLE TALMAN HOME MORTGAGE CORPORATION
144 North Halsted Avenue
Northridge, Illinois 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 352

94731256

MAIL TO: 1400 MAPLE ST. OAK FOREST, IL 60452
RECORD 002 X41
MAIL TO