

UNOFFICIAL COPY

- La SALLE CRAGIN BANK FSB

425 WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS 60068

AC

FULL
RELEASE OF MORTGAGE

94731986

LOAN NO. 03-71497-15

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB, FORMERLY KNOWN AS *Cragin Federal Bank for Savings of Chicago*

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: **DERRIG BUILDERS, INC.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois as Document No.: 94311190 to the premises therein described to wit:

LOTS 13 AND 14 IN BLOCK 1 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1338 W. HENDERSON, CHICAGO, ILLINOIS 60618

PERMANENT INDEX #14-20-318-020

- DEPT-01 RECORDING \$23.00
- T#0011 TRAN 3408 08/18/94 11:25:00
- #6301 + RV *-94-731986
- COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID *La SALLE Cragin Bank FSB* hath hereunto caused these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 11TH day of AUGUST 1994
LA SALLE CRAGIN BANK FSB

Attest: *[Signature]* By: *[Signature]*
 Assistant Secretary Vice-President

STATE OF ILLINOIS)
) s.s.
COUNTY OF COOK)

94731986

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *LaSalle Cragin Bank FSB* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY



THEODORE E. KIEWICZ
425 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Recorder's Box No. 403

Mail to:

SEAN DERRIG
8821 N. GREENWOOD AVENUE
NILES, ILLINOIS 60714

23 *[Signature]*

UNOFFICIAL COPY

STATE OF ILLINOIS

84231888

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS
VIVIAN J BRZELESKI
"OFFICIAL SEAL"

84231888