CMI P.O. BOX 7900⊈2 ST. LOUIS, MO

CMI ACCOUNT #10047150 PREPARED BY: 3. PORTER WHEN RECORDED, RETURN TO:

## RELEASE OF MORTGAGE BY CORPORATION:

TO

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF OF ONE DULLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RAMON TORRES, SYLVIA TORRES A/K/A SYLVIA APONTE, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF DECEMBER 24, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COULTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91904976 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COCK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED THER SIDE

TAX IDENTIFICATION #1320322052 COMMONLY KNOWN AS: 6105 WEST HENDERSON STREET CHICAGO, IL 60634 - 4137

THIS RELEASE IS MADE, FACUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, 19P, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT C. C. SECRETARY, ON JUNE 8, 1994.

ATTORNEY-IN-FACT CITICORP MORTGAGE. INC.,

MARSHA A. KOVECSI ASSISTANT SECRETARY

STATE OF MISSOURI

ì 133

COUNTY OF ST. LOUIS

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR BAID CORTY IN THE STATE AFORESAID IN CERTIFY THAT MARSHA A. MOVEDS FERROMALLY KNOWN TO ME TO HE THE ADMINIANT SECRETARY OF CITICORP HORTOAGE, INC., ATTORNEY-IN-FACT FOR CITIRANK, FBB, WHOSE NAME IS FUNGERINED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SHOWN ASSISTANT ECCRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WICTID; AS SAID CORPORATION, AND JAUSED THE SEAL OF SAID CORPORATION AS FIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE POARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FROM AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USE AND ALL PUBLIC TO THE SEAL OF SAID SOMEOFF THE USE AND ALL PUBLIC TO THE PUBLIC TO THE USE AND ALL PUBLIC TO THE ALL PUBLIC TO THE USE AND ALL PUBLIC TO THE USE AND ALL PUBLIC TO THE ALL PUBLIC TO THE ADDRESS AND ALL PUBLIC TO THE USE AND ALL PUBLIC TO THE ALL PUBLI SIVEN UNDER MY HAND AND NOTARIAL SEAL ONE NUMBER 14994 Seal St. Louis CO. MISSOURI

St. Louis County My Commission Espires: May 19, 1990

CORPORATE

AR ARIEMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE HEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING

T#5555 TRAM 3580 08/17/94 16:03:00

44877 ¢ JJ #~94-731029 COOK COUNTY RECORDER

- 1 \$23.50

## **UNOFFICIAL COPY**

LOT 219 (EXCEPT THE WEST 7 FEET THEREOF) AND THE WEST 16 FEET OF LOT 218 IN DILLMAN PLACE, A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 1/0 ACRES) OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNS', IF 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LL. ACR. 40 NO. COOK COUNTY,

OR COUNTY,

94731029

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