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ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that WATER TOWER BANK ("Assignor"), in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which are hereby acknowledged, hereby sells, conveys, assigns, transfers and sets over unto NICHOLAS A. KARRIS**("Assignee"), all of Assignor's right, title and interest in, to and under the following (collectively, the "Transferred Assets"):

That certain Mortgage dated June 1, 1993 executed by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated January 21, 1987 and known as Trust No. 101118-05 made in favor of Assignor, on the real property commonly known as 3985 S. Archer Avenue, Chicago, Illinois, and legally described on Exhibit A attached hereto and made a part hereof, recorded with the Cook County Recorder on June 7, 1993 as Document No. 93-428936.

DEPT. OF RECORDING \$25.50
T62222 TRAN 7172 08/17/94 16:37:00
#9008 + KB *-94-731102
COOK COUNTY RECORDER

94731102

The original Mortgage is being delivered contemporaneously herewith to Assignee.

The Transferred Assets are transferred WITHOUT RECOURSE, ON AN "AS IS, WHERE IS" BASIS. ALL WARRANTIES, INCLUDING WARRANTIES OF TITLE, QUALITY, FITNESS AND MERCHANTABILITY, ARE HEREBY EXCLUDED FROM THIS TRANSFER.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of the 14 day of April, 1994.

WATER TOWER BANK, Assignor

Attest: Louise Zeman
Its: Secretary

By: [Signature]
Its: [Signature]

The undersigned, being the Assignee above mentioned, hereby accepts the foregoing assignment.

[Signature]
NICHOLAS A. KARRIS**Assignee

**for the benefit of Water Tower Bancorp, Inc.

25/9
BANK

UNOFFICIAL COPY

9 4 7 3 1 1 0 3

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

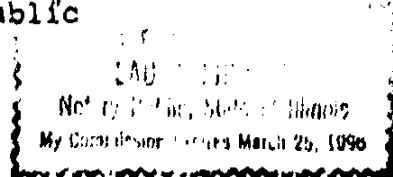
I, Laura Lipinski, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Richard P. Thorsen, President of WATER TOWER BANK and Laura Roman, Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal as of this 1st day of April, 1994.

Laura Lipinski

Notary Public

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)



I, Laura Lipinski, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Nicholas A. Karris* personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act.

Given under my hand and Notarial Seal as of this 1st day of April, 1994.

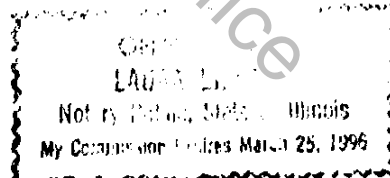
Laura Lipinski

Notary Public

**for the benefit of Water Tower Bancorp, Inc.

THIS INSTRUMENT PREPARED BY AND TO BE RETURNED TO:

Laura A. Lipinski
Schwartz, Cooper, Greenberger & Krauss Chartered
180 North LaSalle Street
Suite 2700
Chicago, Illinois 60601
(312) 346-1303



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EXHIBIT A

LOT 14 AND 15 (EXCEPT TOLL ROAD) IN BLOCK 11 IN RIDGELAND VILLAGE SUBDIVISION IN EAST 1/2 OF THE NORTH EAST 1/4 IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 11411 South Natchez, Worth, IL 60482

PIN: 24-19-235-017

H. Aguilera/Roberta EXA (04/10/94)

Property of Cook County Clerk's Office

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