

UNOFFICIAL COPY 94731103

ASSIGNMENT OF MORTGAGE

94731103

KNOW ALL MEN BY THESE PRESENTS, that WATER TOWER BANK ("Assignor"), in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which are hereby acknowledged, hereby sells, conveys, assigns, transfers and sets over unto NICHOLAS A. KARRIS\*\* ("Assignee"), all of Assignor's right, title and interest in, to and under the following (collectively, the "Transferred Assets"):

1. That certain Mortgage dated JUNE 1, 1993, executed by Gerald T. Roberts and Kathleen J. Roberts made in favor of Assignor, on the real property commonly known as 11411 South Natchez, Worth, Illinois, and legally described on Exhibit A attached hereto and made a part hereof, recorded with the Cook County Recorder on June 24, 1993 as Document No. 93482582.

The original Mortgage is being delivered contemporaneously herewith to Assignee.

The Transferred Assets are transferred WITHOUT RECOURSE, ON AN "AS IS, WHERE IS" BASIS. ALL WARRANTIES, INCLUDING WARRANTIES OF TITLE, QUALITY, FITNESS AND MERCHANTABILITY, ARE HEREBY EXCLUDED FROM THIS TRANSFER.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of the 14 day of April, 1994.

DEPT OF RECORDING \$25.50  
752222 TRAN 7172 08/17/94 16:37:00  
17009 : KE \*-94-731103

COOK COUNTY RECORDER  
WATER TOWER BANK, Assignor

Attest:



By:



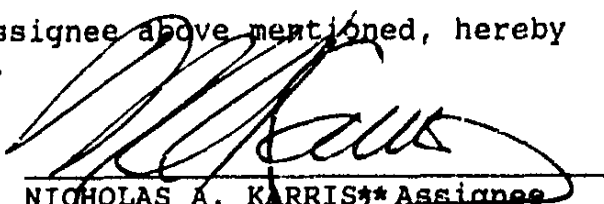
Its:

Secretary

Its:



The undersigned, being the Assignee above mentioned, hereby accepts the foregoing assignment.



NICHOLAS A. KARRIS\*\* Assignee

\*\*for the benefit of Water Tower Bancorp, Inc.

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25.50 out

~~CONFIDENTIAL~~ UNOFFICIAL COPY

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Laura Lipinski, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Richard P. Thorsen, President of WATER TOWER BANK and Laura Roman, Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal as of this 1st day of April, 1994.

*Laura Lipinski*  
Notary Public

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

"OFFICIAL SEAL"  
LAURA LIPINSKI  
Notary Public, State of Illinois  
My Commission Expires March 25, 1996

I, Laura Lipinski, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Nicholas A. Karris\*\* personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act.

Given under my hand and Notarial Seal as of this 1st day of April, 1994.

*Laura Lipinski*  
Notary Public

THIS INSTRUMENT PREPARED BY  
AND TO BE RETURNED TO:

Laura A. Lipinski  
Schwartz, Cooper, Greenberger & Krauss Chartered  
180 North LaSalle Street  
Suite 2700  
Chicago, Illinois 60601  
(312) 346-1300

"OFFICIAL SEAL"  
LAURA LIPINSKI  
Notary Public, State of Illinois  
My Commission Expires March 25, 1996

W06870061ROBERTS.WTB 5-6 04/29/94

\*\*for the benefit of Water Tower Bancorp, Inc.

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9 4 7 3 1 1 0 3

## EXHIBIT A

LOTS 1, 2 AND 3 IN PERLOWSKI AND LIPSKIS RESUBDIVISION OF  
LOTS 66, 67, 68 AND 69 IN GRIFFINS SUBDIVISION OF LOT 4 IN  
SUPERIOR COURTS PARTITION OF THE SOUTH 25 ACRES OF THE NORTH  
1/2 WITH THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2  
OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS;

PIN: 19-01-211-041

19-01-211-043

Commonly known as 3985 S. Archer Avenue, Chicago, Illinois

H:lgell/roberta PXA 06/17/21

Property of Cook County Clerk's Office

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