## POST ICLOSING DEPARTMENT 111 MONUMENT CIRCLE SUITE 1411

INDIANAPOLIS, INDIANA 46204

## ASSIGNMENT OF MORTGAGE

LOAN # 927372 For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, FIRST HOME MORTGAGE CORPORATION having its principal place of business at 950 N. ELMHURST RD., STE 102, MT. PROSPECT, IL 60056 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Menument Clicle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JULY 22, 1994 and executed by JOHN R. FRIEDL AND CORA J. FRIEDL, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/togister with the Recorder County on of Deeds/Register of Titles

as Document Number therein described as follows:

applicable to the property

LOT 10 IN RYWICK VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY, ILLINOIS.

> \$23.00 DEPT-01 RECORDING T49999 TRAN 5158 08/18/94 09:37:00 -\$8351 \$ DW \*-94-731146; COOK COUNTY RECORDER

Permanent Index Number:

Property Address:

3702 RYWICK DRIVE

60008 ROLLING MEADOWS, IL

Dated at

MT. PROSPECT as of this

22nd div of

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1994

Assignof:

EXECUTIVE VICE PRESIDENC

LOAN PROCESSOR

STATE OF ILLINOIS

.COOK COUNTY OF

, a notary public in and for sald county and state aforesaid, JENNIFER EISLER DO HEREBY CERTIFY, that vince MANGLARDI, EXECUTIVE VICE PRESIDENT respectively of FIRST HOME MORTGAGE CORPORATION MAUREEN WRIGHT and

appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial scal this

22nd

1994

Notaty Public

This document prepared by:

boom nlooni. 6069

JENNIFER FISLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR. 18,1998

2304

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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