

94731178

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN MONTGOMERY HALL AND BARBARA L. HALL, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 86328891 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

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PARCEL 1 - THE SOUTH 6 FEET OF VACATED BIRCHWOOD AVENUE, LYING SOUTH AND ADJOINING THE SOUTH 59.4 FEET OF LOTS 12 AND 13 AND THE SOUTH 59.4 FEET OF THE WEST 25 FEET OF LOT 14 IN BLOCK 4 IN WILMETTE LAKE AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS VACATED BY DOCUMENT 15,983,181 ALSO PARCEL II - THE WEST 200 FEET OF THE NORTH 55 FEET OF LOT 45 IN COUNTY CLERK'S DIVISION IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OFFICIAL RECV. DEPT-01 RECORDING \$23.50

TAX IDENTIFICATION NUMBER: 05-31-206-001 \$8385 DW *94-731178

COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:
744 LARAMIE WILMETTE, IL 60091

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13TH day of JUNE, 1994.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

Fall

E116614 / N941145 Cook County, Ill. K.W.

2350

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

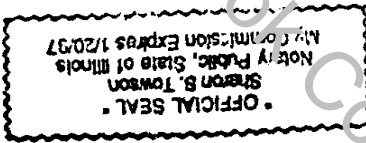
ADDRESS OF PROPERTY:

Office Recording:

MAIL TO: MUCH SUELIST FREED DENIER BEK+HMENT, P.C.

ATTN: MACK WITNER
800 N LABALE STREET SUITE 2102
CHICAGO, I.L. 60601-1095

GEORGE E. COLE
LEGAL FORMS



SHARON S. TOWSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

I, SHARON S. TOWSON, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND RAVER,
INCORPORATED, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
55

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