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Merchants Bank

N.A.

AURORA - DOUGLAS SQUARE - CLUB FOODS  
 FOX VALLEY VILLAGES - WEST PLAZA  
 34 South Broadway  
 Aurora, Illinois 60507  
 (708) 896-9100  
 "LENDER"

PARTIAL  
RELEASE OF MORTGAGE

94731189

94731189

<b>GRANTOR</b> AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 117629-03 DATED NOVEMBER 2, 1993		<b>BORROWER</b> AMERICAN NATL BK & TR CO OF CHICAGO, as Trustee, under Trust Agreement No. 117629-03 dated NOVEMBER 2, 1993. HIGHPOINT APARTMENTS LIMITED PARTNERSHIP	
<b>ADDRESS</b> 33 NORTH LA SALLE STREET CHICAGO, IL 60690 TELEPHONE NO. _____ IDENTIFICATION NO. _____		<b>ADDRESS</b> 2901 BUTTERFIELD ROAD OAK BROOK, IL 60521 TELEPHONE NO. _____ IDENTIFICATION NO. _____	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JDO		3,000,000.00	12/07/93	12/06/95		42572

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MERCHANTS NATIONAL BANK OF AURORA of the County of KANE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30 day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 03-081960403081961 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-08-101-011

Address(es) of Premises:

1720 AROWICH DRIVE, HOFFMAN ESTATES, IL

DEPT-01 RECORDING

\$29.50

T#29997 TRAN 5167 08/18/94 11:04:00

#8396 + DW \*--94-731189

COOK COUNTY RECORDER

Witness its hand and seal, this 21 day of JUNE, 1994

MORTGAGEE:

By: THOMAS E. THOMAS

As: VICE PRESIDENT

Attest: THOMAS E. THOMAS

As: VICE PRESIDENT

94731189

This instrument was prepared by and after recording return to:

ERIKA J. BIERMAN

34 S. BROADWAY

AURORA, IL 60507

STATE OF ILLINOIS )

COUNTY OF KANE ) ss

I, OMAR DELGADO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS E. THOMAS personally known to me to be the VICE PRESIDENT of said corporation, and THOMAS E. THOMAS personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21 day of JUNE, 1994

Commission expires: \_\_\_\_\_

OFFICIAL SEAL  
 OMAR DELGADO  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires July 28, 1996

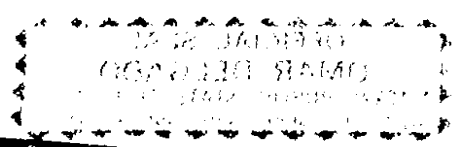
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SCHEDULE A

SEE ATTACHED EXHIBIT "A"  
10/3/11

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00116712



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## EXHIBIT "A"

### HUNTINGTON TOWNHOME PROPERTY

#### PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 1 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 2 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 3 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 5:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 6:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 7 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 7:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 8:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 9 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 9:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 10 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 10:

LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 15 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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04/03/2010

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PARCEL 11:  
PERPETUAL NON-ENCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCELS  
1-10 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT  
DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR  
HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND  
RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND  
LR3143390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO  
AND FROM ALL OR ANY PART OF PARCELS 1 THROUGH 10 AND OTHER  
PROPERTIES AS THEREIN DESCRIBED.

COMMONLY KNOWN AS: 1720 ARDWICK DRIVE, HOFFMAN ESTATES, IL

P.I.N. 07-08-101-011

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2015712

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