

UNOFFICIAL COPY

Merchants Bank  
N.A.AURORA - DOUGLAS SQUARE - CUB FOODS  
FOX VALLEY VILLAGES - WEST PLAZA  
34 South Broadway  
Aurora, Illinois 60507  
(708) 896-9000  
TELEFAXPARTIAL  
RELEASE OF MORTGAGE

94731190

GRANTOR  
AMERICAN NATIONAL BANK & TRUST CO OF  
CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT  
NO. 117629-03 DATED NOVEMBER 2, 1993ADDRESS  
33 NORTH LA SALLE STREET  
CHICAGO, IL 60690  
TELEPHONE NO.

IDENTIFICATION NO.

BORROWER  
AMERICAN NATL BK & TR CO OF CHICAGO,  
as Trustee, under Trust Agreement  
No. 117629-03 dated NOVEMBER 2, 1993.  
HIGH-POINT APARTMENTS  
LIMITED PARTNERSHIPADDRESS  
2501 BUTTERFIELD ROAD  
OAK BROOK, IL 60521  
TELEPHONE NO.

IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JD		3,000,000.00	12/07/93	12/06/95		12572

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that MERCHANTS NATIONAL BANK OF AURORA  
of the County of KANE and State of ILLINOIS for and in consideration of the  
payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar,  
the receipt whereof is hereby acknowledged, do ES hereby RELEASE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal  
representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date  
the 30 day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office of COOK  
County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 03-081960 & 03081961 to the  
premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described  
in Schedule A on the reverse, together with all the appurtenances and privileges therein belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-08-101-011

Address(es) of Premises:

1966 HUNTINGTON BOULEVARD, HOFFMAN ESTATES, ILWitness its hand and seal, this 21 day of JUNE, 1994

DEPT-01 RECORDING \$29.50  
199999 TRAN 5167 08/10/94 11:04:00  
#5777; DW \*-94-731190  
COOK COUNTY RECORDER

MORTGAGEE:

By: JOHN D. ORILLIER  
Its: VICE PRESIDENTAttest: THOMAS E. THOMAS  
Its: VICE PRESIDENT

[Seal]



This instrument was prepared by and after recording return to:

ERIK A. J. BIERNAN  
34 S. BROADWAY  
AURORA, IL 60507STATE OF ILLINOISCOUNTY OF KANE

I, Omar Delgado, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY  
that JOHN D. ORILLIER personally known to me to be the VICE President of MERCHANTS NATIONAL  
BANK a corporation, and THOMAS E. THOMAS  
personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names  
are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE  
President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to  
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and

seal this 21 day of JUNE, 1994

Commission expires:

OFFICIAL SEAL  
OMAR DELGADO  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires July 26, 1996

Notary Public

# UNOFFICIAL COPY

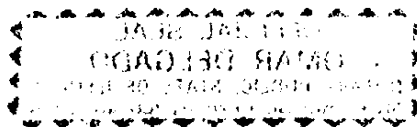
SCHEDULE A

SEE ATTACHED EXHIBIT "A"

00118710

Property of Cook County Clerk's Office

00118710



# UNOFFICIAL COPY

## EXHIBIT "A"

### HUNTINGTON TOWNHOME PROPERTY

#### PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 1 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 2 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 3 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 4 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 5:

LOTS 1 TO 12, BOTH INCLUSIVE, IN BLOCK 5 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 6:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 7 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 7:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 8:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 9 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 9:

LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 10 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 10:

LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 15 IN HUNTINGTON CLUB SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED ON NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

93924435

# UNOFFICIAL COPY

PARCEL -11: PERPETUAL NON-ENCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCELS 1-10 OVER, THROUGH AND UPON THE LAND DESCRIBED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILDALE ROAD ASSOCIATION DATED AS OF SEPTEMBER 1, 1979 AND RECORDED AND FILED RESPECTIVELY AS DOCUMENT NUMBER 25214474 AND LR3143390 FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCELS 1 THROUGH 10 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

COMMONLY KNOWN AS: 1966 HUNTINGTON BOULEVARD, HOFFMAN ESTATES, IL

P.I.N. 07-08-101-011

Property of Cook County Clerk's Office

94731190

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00113712