(SEAL)

### UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS · COUNTY DEPARTMENT - CHANCERY DIVISION

DONALDSON LUFKIN & JENRETTE

Plaintiff,

94732904

vs.

No. 93 CH 8950

MCKINLEY ROBERTSON; UNKNOWN OWNERS; and UNKNOWN HEIRS OR LEGATEES OF MARY L. ROBERTSON, DECEASED,

Sheriff's No. 940213

. DEPT-01 RECORDING

\$23.50

- T45555 TRAN 3639 08/18/94 14:27:00
- \$4962 \$ JJ \*-94-732904
  - COOK COUNTY RECORDER

Defendants.) SHERIFF'S DEED

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinarter described was sold a public sale by said grantor on June 21, 1994 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington D. C., as assignee of the holder of the Certificate of Sale, the real estate described in Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Ill nois, to have and to hold forever.

JUL 0 6 199% DATED this date: MICHAEL F. SHEAHAN Sheriff of Cook County, Illinois Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D FVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered he/said instrument as their free and voluntary act as such Deputy Sheriff for the uses and purposes therein set forth.

Given under my hand and official seal, this Commission expires \_\_\_\_\_\_19

NOTE BY PHOTE STATE OF STATE O

MAIL TO

ADDRESS OF GRANTEE: 451 Seventh Avestage W: Washington Justice of the 40 8

U.S. Department of HUD

AND PREPARED BY:

KROPIK, PAPUGA & SHAW

120 South LaSalle Street MAIL TAX BILLS TO:

Single Family Property Disposition Branch 77 West Jackson Boulevard

Chicago, Illinois 60604

Chicago, Illinois 60603

## **UNOFFICIAL COPY**

1.311.311.341

SEE MINISTER OF COOK COUNTY CONTICO

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9 4 7 7 2 9 Net Res ROBERTSON

#### LEGAL DESCRIPTION

LOT 7 IN BLOCK 3 IN KNEELAND AND WRIGHT'S SECOND ADDITION TO WEST

PULLMAN IN THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT IMPORTING PROVISIONS OF PANAGRAPH BY JACTION 4 OF THE REAL ESTATE TRANSFER ACT,

Clorts

8-18-94

Stopporty of Coop SAID PROPERTY IS COMMONLY KNOWN AS: 11816 South Union Avenue Chicago, Illinois 60628-5809

PERMANENT TAX NO.: 25-21-329-023

DR MK

Marda Brown), Agent

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