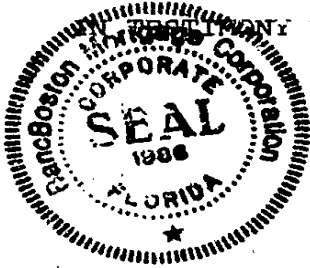


RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS A SCIANNA, BACHELOR, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH OF NOVEMBER 1989 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page , as Document No. 90006302, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE ATTACHED



WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath herunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this July 27, 1994

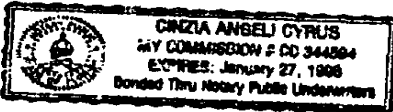
By _____ VICE PRESIDENT
Attest _____ ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

DEPT-01 RECORDING \$23
T#0011 TRAN 3410 08/18/94 12:10:00
#6412 + RV *-94-732097
COOK COUNTY RECORDER

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this July 27, 1994.



Cinzia Angeli Cyrus
Notary Public in and for the County and State aforesaid

7-L:db/07-27-94

THIS INSTRUMENT WAS PREPARED BY DONNA BETHEA, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

94732097

Mail To:

Nadelhoffer, Campbell, Kuhn, Mitchell, Moss & Saloga, P.C.
Attorneys at Law
111 East Jefferson Avenue
P.O. Box 359
Naperville, Illinois 60566-0359

MAIL TO

35 23 22

UNOFFICIAL COPY

to wit:

UNIT 2-"D" IN 721 TIPPERARY IN THE LAKEWOOD CONDOMINIUM AS
DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2,
WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST
1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #07-27-102-019-1066

07-27-102-020-1066

721 Tipperary Court #20
Schaumburg, IL 60193

Cook County Clerk's Office

94732097

11/11/11