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NOW THEREFORE, at the written request of the legal holder of the said indebted less, and in consideration of the premises and the payment of the statutory sum, receipt of which is hereby acknowledged. In the Public Trustee in the County first referenced above, do hereby remise, release and quitclaim unto the present cwrer or owners of said real property, and unto the heirs, successors and assigns of such owner or owners forever, all the right, the and interest which I have under and by virtue of the aforesaid Deed of Trust in the real estate described therein, to have and to hold the same, with all the privileges and appurtenances thereunto belonging forever; and further I do hereby fully and absolutely release, cancel and forever discharge said Deed of Trust. Public Trustee by County of Deputy Public Trustee Witness My Hand and Seal as the Public Trustee of County. Date Commission Expires			
Janice Makaon Janice Makaon Control (Borrower) Landmark Mortgage Inc. Original Basefeliury (Lender) February 26, 1993 Date of Deed of Trust March 2, 1993 Recording Date of Deed of Trust Cook County of Recording 93,33928 Reception and/or Film Nos. of Recorded Deed of Trust Reception and/or Film Nos. of Recorded Deed of Trust Book and Page of Deed of Trust To THE PUBLIC TRUSTEE OF Cook County of The Public Trustee to which the above Deed of Trust conveys the said property. Count Deater of Public Public Public Trustee to which the above Deed of Trust conveys the said property. County Deater of Public Public Public Trustee to which the above Deed of Trust conveys the said property. County Deater of Public	REQUEST FOR RELEASE OF DEED OF TRUS	ST AND RELEASIEPT-01	
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UNIT 3W-4315 AS DELINEATED ON SURVEY OF LOT 1 IN RESUBDIVISION OF LOTS 20, 21 AND 22 IN MA TESON HIGHLANDS UNIT NO. 1, A SUBDIVISION IN SECTION 22, TOWNS JIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 23 OF MATTESON HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH 1850 FEET OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS VER PLAT THEREOF RECORDED JULY 6, 1962 AS DOCUMENT NO. 18525670 IN COO', COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS AITACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FRANK LEO AND HIS WIFE JOHANNA LEO AND RECORDED IN THE OFFICE OF THE RECORDER O' DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22753195 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PACEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY. NGE I.

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