

# UNOFFICIAL COPY

Loan No. 886623-8

Terry Mitchell

94732227

## SATISFACTION AND RELEASE OF MORTGAGE

4165007

GIT

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by **\*\*TERRY MITCHELL AND DEBORAH, HUSBAND AND WIFE AND to EDGEMARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION** dated 12-21-92 and recorded on in the Office of the County Recorder in COOK County, State of Illinois, Instrument No. <sup>92974987</sup> and/or Book Number , of the Records, to wit:

LEGAL DESCRIPTION IS ATTACHED.

\*\* AND MICHAEL MITCHELL, BACHELOR



ID# 27-02-407-045-0000  
 PROPERTY ADDRESS: 8270 W. STONEHENGE DR.  
 ORLAND PARK, IL. 60462

June 09, 1994

NATIONSBANC MORTGAGE CORPORATION

By Michael L. Kennemer  
 MICHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY )

COUNTY OF: JEFFERSON)

ON June 09, 1994, before me, the undersigned, Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Carole Hooper  
 Notary Public, STATE OF KENTUCKY

PREPARED BY: SHARON LOHDEN

Sharon Lohden

Printed Name CAROLE HOOPER  
 My commission expires 12-20-95

PO180 007  
PXD



Refer to Terry Mitchell  
 NATIONSBANC MORTGAGE CORPORATION  
 8270 W. Stonehenge Dr.  
 ORLAND PARK IL 60462

9 23<sup>60</sup>

# UNOFFICIAL COPY

7/11/2014

-----  
**PARCEL 1: LOT 45 IN WEDGEWOOD COMMONS A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF ORLAND PARK, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23640589 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.50  
150014 TRAN 2501 08/18/94 11:33:00  
#6420 # AR # -94-732227  
COOK COUNTY RECORDER

10020156

Property of Cook County Clerk's Office