

UNOFFICIAL COPY

FORM NO. 83
FEBRUARY, 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94732333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2505 08/18/94 13:55:00
#6525 # AR *-94-732333
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

G.L. MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Shirley E. Swain, Divorced, Not Since Remarried and Kenneth W. Hansen, Single Person (NAME AND ADDRESS)
6801 Kildare, Chicago IL 60629

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage, bearing date the 28 day of

March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 94295098, to the premises therein described as follows, situated in the County of Cook, State of Illinois

do wit:

LOT 40 IN BLOCK 14 IN MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94732333

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-22-410-001

Address(es) of premises: 6801 KILDARE CHICAGO, IL. 60629

Witness _____ hand _____ and seal _____, this 21 day of JULY, 19 94.

G.L. MORTGAGE CORPORATION

Faye Moroz (SEAL)
FAYE MOROZ, VICE PRESIDENT

Whitney Holman (SEAL)

This instrument was prepared by S. POTASH G.L. MORTGAGE 851 SETON COURT WHEELING IL. 60090 KRISTINE HARTMAN ASSISTANT VICE PRESIDENT (NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
708/495-3990

WITNESSED BY: Susan J. Potash

2350

4170903

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

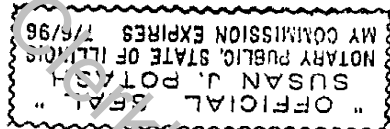
ADDRESS OF PROPERTY:



MAIL TO: F. O'NEILL

64365 Pulaski
Chicago, IL 60690

Property of Cook County



Susan J. Potash
Commission Expires 7.6.96

Susan J. Potash
Notary Public
seal this 21st day of July 1994

I, Susan J. Potash, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Faye Moroz of G.L. MORTGAGE CORPORATION, personally known to me to be the Vice President of G.L. MORTGAGE CORPORATION, and Kristine Hartman, personally known to me to be the Assistant Vice President of said corporation, and personally appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF LAKE }
SS.

33326446