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**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

94733751

Above Space For Recorder's Use ONLY

KNOW ALL MEN BY THESE PRESENTS,

GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES INC

9538190
05 / 04 / 94

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JEFFREY HOFFMAN MARY ANN HOFFMANN

1281 OLD TIMBER LANE

HOFFMAN ESTATES IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 02 / 07 / 92

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number

92 097044, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 3 IN BLOCK 2 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 02 19 228 033 0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 AUG 18 PM 3:41

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-228-003 Address(es) of premises:

1281 OLD TIMBER LANE

HOFFMAN ESTATES IL 60195

WITNESS my hand and seal on August 08, 1994

GE CAPITAL MORTGAGE SERVICES, INC.
P/K/A TRAVELERS MORTGAGE SERVICES INC

GENA HAWKINS

GENA HAWKINS
VICE PRESIDENT

STATE OF MISSOURI
COUNTY OF ST. LOUIS }

This instrument was prepared by
JOHN ASKEW

for:
GE CAPITAL MORTGAGE SERVICES, INC.
ATTN: RECONVEYANCE UNIT
625 MARYVILLE CENTRE DRIVE
ST. LOUIS MO 63141-5834

I, PAT HOLMAN

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that
GENA HAWKINS

personally known to me to be the same person whose name is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official seal on August 08, 1994

PAT HOLMAN
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC. 14, 1994

PAT HOLMAN
PAT HOLMAN

Notary Public

Commission expires _____

BOX 333-CTI

7505049 F 2 06

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ILRRL

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Property of Cook County Clerk's Office

94733751

12734719

MAIL TO:
JEFFREY KIRK HOFFMANN
1281 OLD TIMBER LANE
HOFFMAN ESTATES, IL 60145

9538170

Handwritten vertical text on the left margin, possibly a date or reference number.

LOAN NUMBER: 65-8382
RETURN TO: UNITED SAVINGS ASSOCIATION OF TEXAS FSB
1301 BASSWOOD, SUITE 340
SCHAUMBURG, IL 60173

to certify that this is a true and correct copy of the original recorded instrument.

CHICAGO TITLE & TRUST COMPANY

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 07, 1992. The mortgagor is JEFFREY HOFFMANN AND MARY ANN HOFFMANN, HIS WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES, and whose address is 3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (U.S. \$ 110000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 3 IN BLOCK 2 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02 19 208 033 0000

which has the address at 1261 OLD SUMMER LANE HOFFMAN ESTATES
60195 (Property Address)

ILLINOIS - Single Family - Freddie Mac UNIFORM INSTRUMENT

Form 1014 * 90

FOR MORTGAGE (FORM 1014) AND UNIFORM INSTRUMENT

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DATE: 07-14-94

TO: Reconveyance Department - St. Louis

FROM: Cherry Hill Reconveyance Department

Listed below is the information for loan number 9538190

Paid Off 05-04-94

The original documents have been misplaced or lost. With the information listed below you should be able to complete your satisfaction/release in order to satisfy the loan. If you have any questions, please contact Pat Haino or George Dalengowski.

STATE: IL ORIGINAL MORTGAGE DATE: 02-07-92

ORIGINAL LENDER: United Savings Assoc of Texas FSB

FULL NAMES: JEFFERY, CHARV HOFFMAN

MORTGAGE AMOUNT: 110000.00

DATE RECORDED: 02-18-92

BOOK: _____ PAGE: _____ DOCUMENT# 97097044

COUNTY OF RECORDING: Cook

TRUSTEE: _____

ANY ASSIGNMENTS: United to G.P.

Doc # 92-605460 - 08-14-92

LEGAL DESCRIPTION: 1281 OLD TIMBER LAWN
HOFFMAN

94733751

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