

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9218 08/18/94 09:41:00
#0805 # SK #94-733803
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Stanley M. Sobieski and Maryanne W. Sobieski
1347 St. Claire Place, Schaumburg, IL 60173
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book: 93-936914, of records, on Page 93-936914, as Document No. 93-936914 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 38 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23 AND THE WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

PIN # 07-24-112-038



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7th day of June, 1994.

FIRST UNION MORTGAGE CORPORATION
(Formerly known as Cameron-Brown Company)

THIS INSTRUMENT PREPARED BY:

EDWARD T. BURKE & ASSOCIATES,
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77064



By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

94733803

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SB

80288710

UNOFFICIAL COPY

STATE OF North Carolina)

COUNTY OF Wake)

SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis

personally known to me to be Assistant Vice President

of the First Union Mortgage Corporation, a corporation, and

William S. Ross, personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such

Assistant Vice President and Assistant Secretary, they signed

and delivered the said instrument and caused the corporate seal of said

corporation to be affixed thereto, pursuant to authority given by the

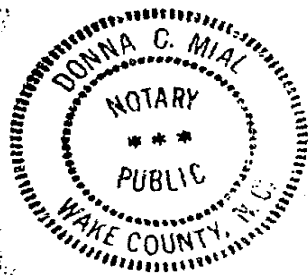
Board of Directors of said corporation, as their free and voluntary act,

and as the free and voluntary act of said corporation, for the uses and

purposes therein set forth.

GIVEN under my hand and seal this 7th day of June

19 94



Donna C. Mial
Notary

My Commission Expires My Commission Expires 12-10-94

94733803

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: