

UNOFFICIAL COPY

When Recorded Mail To

JOYCE A GODWIN  
103 PHEASANT  
MATTESON IL 60443

MSM No. 1200757\JA GODWIN\MCD\COOK\O  
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated January 26, 1983 and recorded February 3, 1983 as Document No. 26 494 719 in the Office of Recorder of Deeds for COOK County, Illinois, JOYCE A. GODWIN/DIV.NOT REMARR. executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

LOT 409 IN WOODGATE GREEN, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22,083,599, IN COOK COUNTY, ILLINOIS.

Property Address: 103 PHEASANT, MATTESON

Permanent Tax I.D. No.: 31-17-207-017

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 9220 08/18/94 09:43:00  
#0808 \$ SK \*-94-733806  
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MOUNTAIN STATES MORTGAGE CENTERS, INC., A UTAH CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 20, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette  
DONALD B. GRAVETTE  
VICE PRESIDENT

Attest: Kurt Forget  
KURT FORGET  
ASST. SECRETARY



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2350  
CM

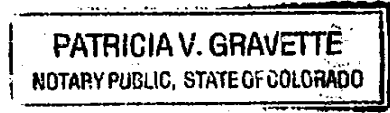
STATE OF COLORADO  
COUNTY OF EL PASO

I Heraby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal July 20, 1994.

Patricia V. Gravette

PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997



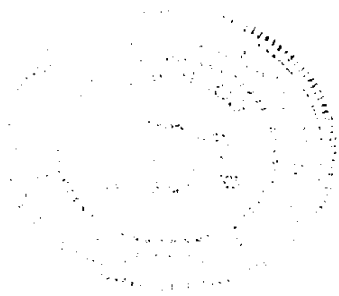
This Instrument Prepared By:

John Burrell  
JOHN BURRELL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903

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Property of Cook County Clerk's Office



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