

UNOFFICIAL COPY

When Recorded Mail To:  
PAULINE HARVILLE  
WILLIE HARVILLE  
2136 W GARFIELD  
CHICAGO IL 60609



MSM No. 1255363\HARVILLE\MCD\COOK\0  
Illinois

94733837

RELEASE OF MORTGAGE

By a certain mortgage dated November 1, 1989 and recorded December 5, 1989 as Document No. 89-579681 in the Office of Recorder of Deeds for COOK County, Illinois, WILLIE HARVILLE AND PAULINE D. HARVILLE, HUSBAND AND WIFE executed a mortgage to MOUNTAIN STATES MORTGAGE CENTERS, INC. as Mortgagee the real property described as follows:

LOT 31 IN COLLINS AND MORRIS' SUBDIVISION OF LOTS 29 AND 32 (EXCEPT THE EAST 5 ACRES AND THE WEST 50 FEET THEREOF) IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2136 W GARFIELD, CHICAGO

Permanent Tax I.D. No.: 20-07-321-022

Thereafter said mortgage was assigned to:

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 9248 08/18/94 10:14:00  
#0840 \$ SK \* - 94-733837  
COOK COUNTY RECORDER

SAID MORTGAGE HAS NOT BEEN ASSIGNED.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY July 21, 1994.

MOUNTAIN STATES MORTGAGE CENTERS, INC.

By: Donald B. Gravette  
DONALD B. GRAVETTE  
VICE PRESIDENT

Attest: Kurt Forget  
KURT FORGET  
ASST. SECRETARY



STATE OF COLORADO  
COUNTY OF EL PASO

94733837

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing under the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal July 21, 1994.

Patricia V. Gravette  
PATRICIA V. GRAVETTE My Commission Expires: December 6, 1997



This Instrument Prepared By:

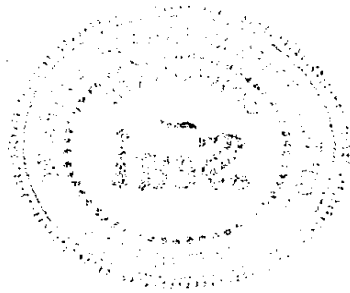
John Dunkel  
JOHN DUNKEL

Westmoreland Service Inc.  
8 South Nevada Avenue, Suite 206  
Colorado Springs, CO. 80903

2350  
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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
JANUARY 10 2011

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