

AMERICAN STATES MORTGAGE, INC.
915 WEST 175TH STREET -SUITE 1 WEST
HOMEWOOD, ILLINOIS 60430

94733963

AND WHEN RECORDED MAIL TO
AMERICAN STATES MORTGAGE, INC.
915 WEST 175TH STREET -SUITE 1 WEST
HOMEWOOD, ILLINOIS 60430

DEPT-11 \$23.50
T#0003 TRAN 4748 08/18/94 14:42:00
#7339 EB *-94-733963
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1994
executed by
LILLIAN DRAIN, MARRIED TO RONALD DRAIN AND DEMETRIA E. DRAIN, A SPINSTER

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET-SUITE 1 WEST
HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

COOK described hereinafter as follows:

LOT 94 IN J.E. MERRION'S ROBBINS PARK BEING A SUBDIVISION OF LOTS 3, 4
AND PART OF LOT 2, 12 AND 13 IN LUCHTENYER'S SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36, NORTH RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT
OF SUBDIVISION RECORDED JUNE 1, 1955, AS DOCUMENT NUMBER 16254204, IN
BOOK 444 OF PLATS, PAGES 46 AND 47, IN COOK COUNTY, ILLINOIS.

~~RONALD DRAIN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE
OF MAINTAINING AND ENJOYING MARITAL AND HEREDITARY RIGHTS~~

28-02-420-018, VOL. 24

Commonly known as:
3216 SOUTH LYDIA AVENUE, ROBBINS, ILLINOIS 60472
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On AUGUST 4, 1994 before me, the

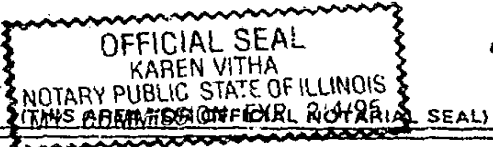
BY: KIMBERLY J. BURKS
ITS: ASSISTAND VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KIMBERLY J. BURKS
known to me to be the ASSISTAND VICE-PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public: KAREN VITHA
My Commission Expires FEBRUARY 4, 1995



3 Doc 8/403820

INTERCOUNTY TITLE

94733963

UNOFFICIAL COPY

11/21/2018

Property of Cook County Clerk's Office

11/21/2018

11/21/2018

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11/21/2018