

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

566034 AM
STATE OF ILLINOIS KNOW ALL MEN BY THESE PRESENTS:

94733052

COUNTY OF COOK

On JULY 25, 1985, CYNTHIA HAMILTON, UNMARRIED and _____, husband and wife, executed and delivered to BANK OF MUNDELEIN a Mortgage which was filed for record on the 6TH day of AUGUST, 1985, in the Office of the Recorder of COOK County, ILLINOIS and therein recorded. INSTRUMENT# 85134882

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States is now the owner and holder of the aforesaid Mortgage, and all of the indebtedness secured thereby, through an instrument of assignment executed by FIRST MIDWEST BANK, N.A. F/K/A BANK OF MUNDELEIN to FEDERAL HOME LOAN MORTGAGE CORPORATION, dated the 19TH day of NOVEMBER, 1991, and now of record in the Office of the Recorder of COOK County, ILLINOIS. INSTRUMENT# 92369968. DEPT-01 RECORDING # 8828 # DW # 94-733052 COOK COUNTY RECORDER

In consideration of the full payment of all indebtedness mentioned in, and secured by, the aforesaid Mortgage, FEDERAL HOME LOAN MORTGAGE CORPORATION hereby releases from the lien of said Mortgage all the properties described therein and encumbered thereby, and hereby acknowledges the full satisfaction thereof.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed in its name on this 4TH day of AUGUST, 1994, by its duly authorized VICE PRESIDENT

FIRST COMMERCIAL MORTGAGE COMPANY
By Power of Attorney For
FEDERAL HOME LOAN MORTGAGE CORPORATION

By Judy Hathcock
JUDY HATHCOCK, VICE PRESIDENT

ATTEST:

June Morrison
JUNE MORRISON, ASST. SECRETARY
STATE OF ARKANSAS

THE SOUTH 5 FEET OF LOT 18, ALL OF LOT 19 AND THE NORTH 9 FEET OF LOT 20 IN BLOCK 1 IN THOMAS SCANLAN'S ADDITION TO ZULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY OF PULASKI

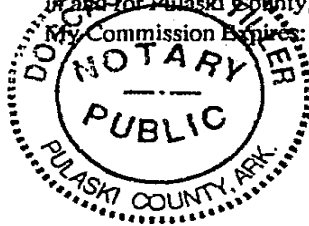
PROPERTY TAX ID# 25-21-417-044 ✓ OK P.K.

On this 4TH day of AUGUST, 1994, before me, commissioned, qualified, and acting, within and for said County and State, appeared in person the within named JUDY HATHCOCK and JUNE MORRISON

JUNE MORRISON, to me personally well known, who stated that they were VICE PRESIDENT and ASSISTANT SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 4TH day of AUGUST, 1994.

Dorcas Leah Green
DORCAS LEAH GREEN, TILLER Notary Public
in and for Pulaski County, Arkansas
My Commission Expires: JUNE 4, 2002



This instrument was prepared by
FIRST COMMERCIAL MORTGAGE COMPANY
BY Power of Attorney for
FEDERAL HOME LOAN MORTGAGE CORPORATION

Judy Hathcock
JUDY HATHCOCK, VICE PRESIDENT

2750
BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office



Cynthia Hamilton
11737 S. Yale
Chicago, IL 60638

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