

UNOFFICIAL COPY

PREPARED BY:
ANCHOR MORTGAGE CORPORATION
7818 W. HIGGINS RD.
CHICAGO, IL 60631-3325

94733355

AND WHEN RECORDED MAIL TO

NAME FIRST SECURITY SAVINGS BANK, FSB
ADDRESS 2600 TELEGRAPH RD, STE 100
CITY & BLOOMFIELD HILLS, MI 48302
STATE

940056814

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. 1410007524270HL Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1994
executed by
JAMES J. GANLEY AND MARY H WIRTH GANLEY, HUSBAND AND WIFE
to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
7818 W. HIGGINS ROAD, CHICAGO, IL 60631
and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records. State of IL described hereinafter

as follows:
NORTH 1/2 OF LOT 4 IN BLOCK 2 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2
OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 30 NORTH, RANGE 14 EAST
OF TH TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 AUG 18 AM 11:13

94733355

TAX NO.: 17-06-407-018 VOLUME NO.: 585

Tax ID #:

Commonly known as: 1112 MARSHFIELD CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 29, 1994 before me, the
(Date of Execution)

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

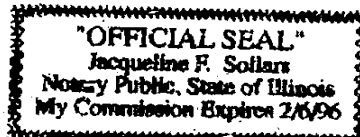
BY:
ITS:

WITNESS:

Notary Public
COOK

My Commission Expires:

County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes on the left margin: '7818 W. HIGGINS RD', 'CHICAGO, IL 60631', 'COOK COUNTY, ILLINOIS', 'FILED FOR RECORD', '1994 AUG 18 AM 11:13', '94733355'.

Handwritten initials 'JJS' in the top right corner.

Vertical stamp: '94733355' on the right side.

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Property of Cook County Clerk's Office